CALAMUS LUTHERAN PARISH

Faith Lutheran Church 8:00 a.m. Our Savior's Lutheran Church 10:30 a.m.

First Sunday in Lent

March 9, 2014

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude Ringing of the Bell Welcome and Announcements

HOLY COMMUNION

Evangelical Lutheran Worship, Setting3, page 138 (* Please stand if you are able)

BURIAL OF THE ALLELUIAS

*CONFESSION AND FORGIVENESS

- P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
- C: Amen.
- P: Come, let us acknowledge our sin and seek God's face, that we may live. Holy God,
- C: we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.
- P: Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of Jesus, the one God sent to save the world.

C: Amen.

*GATHERING SONG: O Lord, throughout These Forty Days – Hymn

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE – page 138

P: In peace, let us pray to the Lord.

☐C: Lord, have mercy.

*PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

First Reading: Genesis 2:15—17; 3:1—7

L: A reading from Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?"

The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband,

who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves

L: The Word of the Lord.

C: Thanks be to God.

Psalm 32 (To be read responsively)

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

While I kept silence, my body wasted away through my groaning all day long.

For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity;

I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.

Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Second Reading: Romans 5:12—19

L: A reading from Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned

when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L: The Word of the Lord.

C: Thanks be to God.

* J LENTEN GOSPEL ACCLAMATION: "Return to the Lord..." – page 142

P: The Holy Gospel according to Saint Matthew, the fourth chapter. C: Glory to you, O Lord.

Gospel: Matthew 4:1—11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written.

'One does not live by bread alone,

but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written.

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone."

Jesus said to him, "Again it is written,

'Do not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"
Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON – Pastor Sarah Kretzmann *Silence for reflection*

*HYMN OF THE DAY: Day by Day – Hymn 790

*CONFESSION OF FAITH - NICENE CREED

P: Using the words of the Nicene Creed let us confess our holy faith:

C: We believe in one God,

the Father, the Almighty, maker of heaven and earth.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again from the dead,

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

*PRAYERS OF INTERCESSION

(Each petition ends with P: Hear us, O God.

C: your mercy is great.)

*PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING PRESENTATION OF THE GIFTS

*OFFERTORY PRAYER

P: Let us pray.

C: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING - page 144

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

JC: "Holy, holy, holy Lord,..." - page 144

*WORDS OF INSTITUTION

*LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

☐"Lamb of God..." – page 146

Hymns Sung During Distribution:

Hymn 856: How Great Thou Art Hymn 838: Beautiful Savior

Hymn 824: This Is My Father's World

*POST COMMUNION PRAYER

P: Let us pray.

God of mercy, we give you thanks for seating us at your table and serving us with the food of eternal life. We who once were dead are now living members of your Son, awakened by the breathing of your Spirit. Send us out to awaken others to the mystery of your love, in the one who came to give himself away, Jesus Christ our Lord.

C: Amen

SENDING

*BLESSING

P: God the Father, Son, and Holy Spirit watch over your going out and your coming in, from this time forth and forevermore..

C: Amen.

*SENDING SONG: The Glory of These Forty Days – Hymn 320

*DISMISSAL:

P: Go in peace. Remember the poor.

C: Thanks be to God.

Ringing of the Bell

Postlude

Alternate Worship Texts: Sundays & Seasons, copyright ©2014 Augsburg Fortress

Pianist:Faith:Rachel BousselotOrganist:Our Savior's:Linda Whitman

Altar Ministry: Faith: Lonny & Diane Sievers

Greeter: Faith: Mike Tendall

Acolyte: Faith: Brianna Williams (CA), Ethan Wilhelm

Our Savior's: Drake Olson

Lector: Faith: Yale Christensen

Our Savior's: Kay Olson

Communion Assistant:

Faith: Yale Christensen
Our Savior's: Brian Bousselot

Ushers: Faith: Yale Christensen, Mike Tendall,

Adam Wilhelm, Colette Christensen

Our Savior's: Ray Detlefs, Shane Glover,

Art Bousselot

Cleaners: Our Savior's: Dan and Cindy Burke

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are happy to have you worship with us this morning. Please come back and worship with us again.

There is a "cry room" available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For the family of Kent Anderson, who passed away this week; For Tootie Steines, Cathy Goddard, Susan Marty, Barbara Dannatt, Kristi Reed, Candice Ogden, Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Audrey Witte, Signe Rock, Myrtle Koslofsky, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

There is a Sunday School Class and an Adult Class for all those from three years of age and above. Please join us at 9:25 a.m. at Our Savior's Church.

Committee Night is Tuesday at 7:00 p.m. at Faith Church

Confirmation Class Schedule: On Wednesdays, March 12 and 19, the confirmation class will meet from 6:00—6:30 p.m. before Mid-Week Lenten Worship.

Midweek Lenten Worship Schedule

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March 12 & 19 - Faith Church Worship – 7:00 p.m. & Lenten Meal – 6:00 p.m.

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March 26, April 2 and 9 Our Savior's Church Worship – 7:00 p.m. ଔ Lenten Meal – 6:00 p.m.

Choir Rehearsals will be held every Wednesday through April 9 in the hosting church following Midweek Lenten Worship.

Women's Fellowship/Bible Study: No Women's Wednesday Night Bible Studies during Lent. Look for booklets with the spring/summer schedule in the back of the churches by end of March.

Worship Committee meets Thursday at 6:00 p.m. at Faith Church.

Joint Council meets at Faith Church on Thursday at 7:30 p.m.

Faith and Our Savior's Reminder: Next Sunday, March 16, is the Sunday designated for our councils and congregation members to help serve the CALCO breakfast. Our Savior's will take the early shift, 7:30—10:00 a.m. and Faith will take the late shift, 10:00 a.m. until closing and clean-up. Thanks for your community support!

This Week At A Glance

Today	8:00 a.m 9:25 am	Worship Service at Faith Church SS/AC at Our Savior's Church	
Tuesday Wednesday	10:30 a.m 7:00 p.m 6:00 p.m 6:00 p.m 7:00 p.m 7:45 p.m	Worship Service at Our Savior's Church Committee Night at Faith Church Confirmation Class at Faith Church Lenten Meal at Faith Church Midweek Lenten Worship at Faith Church Choir Rehearsal at Faith Church	
Thursday	6:00 p.m 7:30 p.m	Worship Committee at Faith Church Joint Council at Faith Church	
Sunday	8:00 a.m 9:25 a.m 10:30 a.m	Worship Service at Faith Church SS/AC at Our Savior's Church Worship Service at Our Savior's Church	
Our Savior's: Worship Attendance, March 2			
Faith: Worship Attendance, March 255Offering, Sunday, March 2\$1,518.00Needed Weekly to Meet Budget\$1,976.00Ash Wednesday Attendance, March 557			
Sunday School Attendance, March 2 33 Adult Class Attendance, March 2 20			

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Church web site	www.clparish.org
Pastor Sarah Kretzmann	Pastor's Home 246-2548
Pastor Sarah's email address	pastorsarahk@fbcom.net