

CALAMUS LUTHERAN PARISH

Faith Lutheran Church

8:00 a.m.

Our Savior's Lutheran Church

9:30 a.m.

Time after Pentecost

July 20, 2014

Prelude

Ringling of the Bell

Welcome and Announcements

HOLY COMMUNION

With One Voice, Bread of Life, Setting 5, page 28

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: In the presence of God, who sees our hearts and our minds, let us confess our sin.

Silence for reflection and self-examination

P: God our strength,

C: we confess that we are captive to the power of sin that dwells within us. We put ourselves first and others last. What we think will make us happy leaves us longing for more. Even when we want to do what is good, we find ourselves doing the opposite. Rescue us from death's grip on our lives, and raise us up day by day, that we may be alive to God in Christ Jesus. Amen.

P: Sisters and brothers, all have fallen short of the glory of God; therefore we are justified by God's grace as a gift. Nothing can separate us from the love of God in Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

C: Amen.

GATHERING

***GATHERING HYMN: *Day by Day* – Hymn 746**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE:** ♪ "Glory to God..." pages 29—30

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

CHILDREN'S SERMON: Pastor Sarah Kretzmann – Noisy Offering

WORD

First Reading: Isaiah 44:6—8

L: A reading from Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 86:11—17 (*To be read responsively*)

Teach me your way, O LORD,

that I may walk in your truth;

give me an undivided heart to revere your name.

**I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.**

For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.

**O God, the insolent rise up against me;
a band of ruffians seeks my life,
and they do not set you before them.**

But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.

**Turn to me and be gracious to me;
give your strength to your servant;
save the child of your serving girl.**

Show me a sign of your favor,
so that those who hate me may see it and be put to shame,
because you, LORD, have helped me and comforted me.

Second Reading: Romans 8:12—25

L: A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION:** ♪ "Alleluia, Lord, ..." – page 31

P: The Holy Gospel according to Saint Matthew, the thirteenth chapter.

C: Glory to you, O Lord.

Gospel: Matthew 13:24—30, 36—43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON – Pastor Sarah Kretzmann

HYMN OF THE DAY: *Mothering God, You Gave Me Birth - Hymn

769

CONFESSION OF FAITH – APOSTLES' CREED

P: Using the words of the Apostles Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again from the dead.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,*

C: hear our prayer.

MEAL

***PEACE**

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY** –♪ "Let the vineyards be fruitful, Lord..." – page 35

***OFFERTORY PRAYER** – page 35

P: Let us pray.

Merciful God,

**C: we offer with joy and thanksgiving what you have first given us —
ourselves, our time, and our possessions, signs of your gracious
love, Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord, Amen.**

***GREAT THANKSGIVING – page 36**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

C: ♪"Holy, holy, holy, Lord..." – page 36

***WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

♪"Lamb of God..." – page 39

Hymns sung during distribution:

WOV 766: *We Come to the Hungry Feast*

WOV 711: *You Satisfy the Hungry Heart*

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION CANTICLE – ♪"Thankful hearts..." – page 40**

***POST COMMUNION PRAYER**

P: Let us pray.

We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

*BLESSING

P: May God the sower make you good and fertile soil.

May Christ the seed bloom and grow in your words and actions.

May the fruitful Spirit bring forth a bountiful yield in your lives.

God the Father, Son, and Holy Spirit bless you now and forever.

C: Amen.

***SENDING HYMN: *O Holy Spirit, Root of Life* – Hymn 688**

*DISMISSAL:

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Ringling of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2014 Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Pianist:	Faith:	Rachel Boussetot
Organist:	Our Savior's:	Jason Boussetot
Altar Ministry:	Faith:	Lois Wessels, Laurie Storjohann
Greeter:	Faith:	Jeannene Boussetot
Acolyte:	Faith:	Ellie Carpenter (CA), Serina Carpenter
	Our Savior's:	Drake Olson
Lector:	Faith:	Yale Christensen
	Our Savior's:	Mark Olson
Communion Assistant:		
	Faith:	Colette Christensen
	Our Savior's:	Cindy Burke
Ushers:	Faith:	Yale Christensen, Mike Tendall, Adam Wilhelm, Colette Christensen
	Our Savior's:	Brian Boussetot, Deb Detlefs
Cleaners:	Our Savior's:	Shane and Amy Glover

Welcome to our guests and visitors. We are happy to have you worship with us this morning. Please come back and worship with us again.

There is a "**cry room**" available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: Tootie Steines, Cathy Goddard, Barbara Dannatt, Kristi Reed, Candice Ogden, Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Audrey Witte, Signe Rock, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

The **Noisy Offering** will be collected this morning. The Calamus Wheatland School District is the recipient of the Noisy Offering and other special service donations this year with the request from the councils that the monies be earmarked for the Nutrition and Health of the students.

You Are Invited!



All friends and family are invited to attend the marriage ceremony of Pr. Sarah Kretzmann and Doug Goettsch. The wedding will be held at Faith Lutheran Church, Calamus, this Saturday, July 26 at 4:00 p.m. The reception follows at the CALCO at 6:00 p.m. Come celebrate with us!



(We have had many lovely inquiries as to whether folks can contribute refreshments at the reception; a snack table will be available, should anyone be so kindly inclined as to bring a snack to share during the reception. Contact Carrie Trenkamp 563.847.1232 if you have interest and/or questions. Thanks!)

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Faith Church
	9:00 a.m. -	God Squad meets at Faith Church
Saturday	4:00 p.m. -	Wedding of Pr. Sarah and Doug Goettsch
Sunday	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church

Faith: Worship Attendance, July 6.....	61
Offering, Sunday, July 6	\$2,645.00
Needed Weekly to Meet Budget	\$1,976.00

Our Savior's:	
Worship Attendance, July 6	48



Community Worship Service Attendance, July 13	82
Offering Received at Community Worship Service	N/A
Basket Raffle Proceeds	\$1,340.00

Calamus Lutheran Parish

Church email address
Church web site
Pastor Sarah Kretzmann

Church Office 246-2622
Pastor's Office 246-2558
clparish@fbcom.net
www.clparish.org
Pastor's Home 246-2548
