

CALAMUS LUTHERAN PARISH

Faith Lutheran Church

8:00 a.m.

Our Savior's Lutheran Church

9:30 a.m.

Time after Pentecost

July 27, 2014

Prelude

Ring of the Bell

Welcome and Announcements

HOLY COMMUNION

With One Voice, Bread of Life, Setting 5, page 28

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: In the presence of God, who sees our hearts and our minds, let us confess our sin.

Silence for reflection and self-examination

P: God our strength,

C: we confess that we are captive to the power of sin that dwells within us. We put ourselves first and others last. What we think will make us happy leaves us longing for more. Even when we want to do what is good, we find ourselves doing the opposite. Rescue us from death's grip on our lives, and raise us up day by day, that we may be alive to God in Christ Jesus. Amen.

P: Sisters and brothers, all have fallen short of the glory of God; therefore we are justified by God's grace as a gift. Nothing can separate us from the love of God in Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

C: Amen.

GATHERING

***GATHERING HYMN: *You Have Come Down to the Lakeshore* -**

Hymn 784

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE:** ♪ "*Glory to God...*" pages 29—30

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C: Amen.

WORD

First Reading: 1 Kings 3:5—12

L: A reading from 1 Kings.

The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

L: The Word of the Lord.

C: Thanks be to God.

Psalms 119:129—136 *(to be read responsively)*

Your decrees are wonderful;
therefore my soul keeps them.

**The unfolding of your words gives light;
it imparts understanding to the simple.**

With open mouth I pant,
because I long for your commandments.

**Turn to me and be gracious to me,
as is your custom toward those who love your name.**

Keep my steps steady according to your promise,
and never let iniquity have dominion over me.

**Redeem me from human oppression,
that I may keep your precepts.**

Make your face shine upon your servant,
and teach me your statutes.

**My eyes shed streams of tears
because your law is not kept.**

Second Reading: Romans 8:26—39

L: A reading from Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L: The Word of the Lord.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION:** ♪ "*Alleluia, Lord, ...*" – page 31

P: The Holy Gospel according to Saint Matthew, the thirteenth chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 13:31—33, 44—52

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON – Pastor Marvin Robeck

***HYMN OF THE DAY: *Great Is Thy Faithfulness* – Hymn 771**

CONFESSION OF FAITH – APOSTLES' CREED

P: Using the words of the Apostles Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again from the dead.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,*

C: hear our prayer.

MEAL

***PEACE**

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY –**  **"Let the vineyards be fruitful, Lord..." – page 35**

***OFFERTORY PRAYER – page 35**

P: Let us pray.

Merciful God,

C: we offer with joy and thanksgiving what you have first given us — ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord, Amen.

***GREAT THANKSGIVING – page 36**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

C: ♪ "Holy, holy, holy, Lord..." – page 36

***WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

♪ "Lamb of God..." – page 39

Hymns sung during distribution:

WOV 766: *We Come to the Hungry Feast*

WOV 711: *You Satisfy the Hungry Heart*

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION CANTICLE – ♪ "Thankful hearts..." – page 40**

***POST COMMUNION PRAYER**

P: Let us pray.

We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

P: May God the sower make you good and fertile soil.

May Christ the seed bloom and grow in your words and actions.

May the fruitful Spirit bring forth a bountiful yield in your lives.

God the Father, Son, and Holy Spirit bless you now and forever.

C: Amen.

***SENDING HYMN: *I Was There to Hear Your Borne Cry* – Hymn**

770

***DISMISSAL:**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Ring of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2014 Augsburg Fortress

Pianist:	Faith:	Rachel Bousselot
Organist:	Our Savior's:	Jason Bousselot
Altar Ministry:	Faith:	Lois Wessels, Laurie Storjohann
Greeter:	Faith:	Colette Christensen
Acolyte:	Faith:	Ellie Carpenter (CA), Serina Carpenter
	Our Savior's:	Drake Olson
Lector:	Faith:	Marsha Witte
	Our Savior's:	Joe Morehead
Communion Assistant:	Faith:	Colette Christensen
	Our Savior's:	Cindy Burke
Ushers:	Faith:	Yale Christensen, Mike Tendall, Adam Wilhelm, Colette Christensen
	Our Savior's:	Brian Bousselot, Deb Detlefs
Cleaners:	Our Savior's:	Shane and Amy Glover

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

This morning we welcome Reverend Marvin Robeck and his wife, Bev. Pastor Robeck, presiding at worship this morning, served Our Savior's from 1966—1969. He is married to a former member of Our Savior's, known to many as Bev Bousselot. We thank you and welcome you to the Calamus Lutheran Parish!

Welcome to our guests and visitors. We are happy to have you worship with us this morning. Please come back and worship with us again.

There is a "**cry room**" available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: Pastor Sarah and Doug, Christian, Jacob and Philip, as they begin their life as a new family; For Tootie Steines, Cathy Goddard, Barbara Dannatt, Kristi Reed, Candice Ogden, Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Audrey Witte, Signe Rock, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

The **God Squad** meets at 6:30 p.m. Wednesday at Faith Church.

On Wednesday, at 7:30 p.m. the **Women's Wednesday Night Bible Study** meets at Faith Church.

A funeral service for Brenda Aiken will be held on Saturday, August 2 at 2:00 p.m. at Faith Lutheran Church. Visitation is being held on Friday from 4:00—7:00 p.m. at Schultz Funeral Home, DeWitt.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church
Wednesday	6:30 p.m. -	God Squad meets at Faith Church
	7:30 p.m. -	Wednesday Women's Bible Study - Faith
Sunday	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church

Faith: Worship Attendance, July 20.....	62
Offering, Sunday, July 20	\$1,551.00
Needed Weekly to Meet Budget	\$1,976.00

Our Savior's:

Worship Attendance, July 20	30
Offering received at Community Worship, July 13	\$579.00
(This money will be given to the Calamus/Wheatland Education Foundation, in addition to the \$1,340 from the Basket Raffle)	

Calamus Lutheran Parish

Church email address

Church web site

Pastor Sarah Kretzmann

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Pastor's Office 246-2558

clparish@fbcom.net

[**www.clparish.org**](http://www.clparish.org)

Pastor's Home 246-2548
