# **CALAMUS LUTHERAN PARISH**

# Our Savior's Lutheran Church 8:00 a.m. Faith Lutheran Church 10:30 a.m.

# **Time after Pentecost**

October 5, 2014

Prelude

Ringing of the Bell

Welcome and Announcements

# HOLY COMMUNION With One Voice, Bread of Life, Setting 5, page 28

# \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, the Sovereign over all the earth, the Wisdom from on high, our merciful Judge and Savior.

C: Amen.

P: Let us boldly approach the throne of grace, trusting in God's mercy and love.

Silence for reflection and self-examination

- P: Generous and faithful God,
- C: we confess to you all the ways, known and unknown, that we reject and undermine your steadfast love. Though you made us your people, we treat strangers with suspicion. Though you forgave our debts, we collect without mercy. Yet we are quick to pass judgment on others. Have mercy on us, O God, and remember your promise to us, for the sake of Jesus Christ, our Lord. Amen.
- P: The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit.

C: Amen.

#### GATHERING

\*GATHERING HYMN: Word of God, Come Down on Earth – Hymn

716

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# \*HYMN OF PRAISE: J''Glory to God..." pages 29—30

# \*PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C: Amen.

Conversation with the Children: Marsha Witte

#### WORD

First Reading: Isaiah 5:1—7

L: A reading from Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

L: The Word of the Lord.

C: Thanks be to God.

**Psalm 80:7—15** (*To be read responsively by whole verse*) Restore us, O God of hosts; let your face shine, that we may be saved.

You brought a vine out of Egypt; you drove out the nations and planted it.

You cleared the ground for it; it took deep root and filled the land.

The mountains were covered with its shade, the mighty cedars with its branches;

it sent out its branches to the sea, and its shoots to the River.

Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

The boar from the forest ravages it, and all that move in the field feed on it.

Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,

the stock that your right hand planted.

Second Reading: Philippians: 3 4b—14

L: A reading from Philippians.

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God.

\*GOSPEL ACCLAMATION: J"Alleluia, Lord, ..." – page 31

P: The Holy Gospel according to Saint Matthew, the twenty-first chapter. C: Glory to you, O Lord.

# **Gospel: Matthew 21:33—46**

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now

when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON - Pastor David Aanonson

\*HYMN OF THE DAY: We Walk by Faith and Not by Sight – Hymn

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# CONFESSION OF FAITH - APOSTLES' CREED

P: Using the words of the Apostles Creed, let us confess our holy faith:

C: I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again from the dead.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

\*THE PRAYERS (Each petition ends: P: Hear us, O God.

C: Your mercy is great.

# MEAL

## \*PEACE

P: The peace of the Lord be with you always.

C: And also with you.

#### **OFFERING**

# PRESENTATION OF THE GIFTS

\*OFFERTORY 
☐ "Let the vineyards be fruitful, Lord..." – page 35

# \*OFFERTORY PRAYER – page 35

P: Let us pray.

Merciful God,

C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

# \*GREAT THANKSGIVING – page 36

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

C: **I**"Holy, holy, holy, Lord..." – page 36

## \*WORDS OF INSTITUTION

## \*THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day

our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **COMMUNION**

**☐"Lamb of God..."** – page 39

# Hymns sung during distribution:

WOV 668: There In God's Garden WOV 759: Accept, O Lord, the Gifts We Bring

## \*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

\*POST COMMUNION CANTICLE - J"Thankful hearts..." - page 40

## \*POST COMMUNION PRAYER

P: Let us pray.

O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers; through Jesus Christ, our Sovereign and our Savior.

C: Amen.

#### **SENDING**

## \*BLESSING

P: The blessing of almighty God, the Father of glory, Jesus Christ our peace, and the Spirit of truth, be upon you and remain with you always.

C: Amen.

\*SENDING HYMN: Shall We Gather at the River – Hymn 690

# \*DISMISSAL:

P: Go in peace. Christ is with you.

C: Thanks be to God.

Ringing of the Bell

Postlude

Alternate Worship Texts: Sundays & Seasons, copyright ©2014 Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Organist: Our Savior's: Linda Whitman
Pianist: Faith: Rachel Bousselot

Altar Ministry: Faith: Hal and Andrea Shelton

**Greeter:** Faith: Diane Sievers **Acolyte:** Our Savior's: Chase Knoche

Faith: Josh Gronewold (CA), Alyssa McElmeel

Lector: Our Savior's: David Olson

Faith: Al Lee

**Communion Assistant:** 

Our Savior's: Katrina Harkness
Faith: Andrea Shelton

**Ushers:** Our Savior's: Brian Bousselot, Deb Detlefs

Faith: Hal Shelton, Andrea Shelton, Eric Sands,

Diane Sievers, Lonny Sievers

**Cleaners:** Our Savior's: Dan and Megan Will

Welcome to our guests and visitors. We are happy to have you worship with us this morning. Please come back and worship with us again.

There is a "cry room" available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For Geri Schutt, Cathy Goddard, Barbara Dannatt, Kristi Reed, Candice Ogden, Claire Wallace, Julie Coopman, Nancy Schebler, Tom Wright, Caleb May, Josie Watham, Alex Luedtke, Nancy Ramige, Audrey Witte, Signe Rock, Florence Petersen, Evelyn Stueland and Myrna Kay Petersen; For Christopher Holmes, Jeremy Koch, Brian Holmes and all others serving in the military.

There is a Sunday School class for all those three years of age and above. Please join us at 9:25 a.m. at Faith Church.

The God Squad will hold a bake sale this morning.

Committee Night will be held at Our Savior's on Tuesday at 7:00 p.m.

**Confirmation class** will begin at 6:00 p.m. on this Wednesday, at Faith Church.

Worship Committee will be on Thursday at 6:00 p.m. at Our Savior's.

**Joint Council** will be at Our Savior's on Thursday beginning at 7:00 p.m.

Next Sunday the **God Squad** will hold their Sunday School Class at 9:30 a.m. at Faith.

# **This Week At A Glance**

Today	8:00 a.m	Worship Service at Our Savior's Church
	9:25 a.m	Sunday School/AC/God Squad at Faith
	10:30 a.m	Worship Service at Faith Church
Tuesday	7:00 p.m	Committee Night at Our Savior's
Wednesday	6:00 p.m	Confirmation Class at Faith Church
Thursday	6:00 p.m	Worship Committee at Our Savior's
•	7:00 p.m	Joint Council at Our Savior's
Sunday	8:00 a.m	Worship Service at Our Savior's Church
	9:25 a.m	Sunday School/AC/God Squad at Faith
	10:30 a.m	Worship Service at Faith Church
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Our Savior's:		
Worship	Attendance, Se	ptember 28
<b>Faith:</b> Worship	Attendance, Se	ptember 28
		nber 28\$1,399.00
		Budget \$1,976.00
Sunday School A	Attendance, Sep	otember 28
•		nber 28

Calamus Lutheran Parish	<b>Church Office 246-2622</b>
	Pastor's Office 246-2558
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Church web site	www.clparish.org