

CALAMUS LUTHERAN PARISH

Our Savior's Lutheran Church

8:00 a.m.

Faith Lutheran Church

10:30 a.m.

Second Sunday after Epiphany

January 18, 2015

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude

Ringling of the Bell

Welcome and Announcements

HOLY COMMUNION

Evangelical Lutheran Worship, Setting 3, page 138

(* Please stand if you are able)

CHOIR: "Come and Hear the Joyful Singing" by Perry and Hopson

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars.

C: Amen.

P: Let us come before God, confessing our sin.

Silence for reflection and self-examination

P: Holy and merciful God,

C: we confess that we have sinned against our sisters and brothers and against you. We cherish the values of this world. We cause others to stumble. The earth is wounded by our excess. Have mercy, O God. Forgive us, renew us, and raise us up on eagles' wings, that we may do your will with courage and delight. Amen.

P: Hear the voice from heaven: "You are my own, my beloved." God gives power to the weary and strengthens the powerless. Be cleansed, be healed, for in the name of Jesus Christ, I declare to you the forgiveness of your sins and the revealing of God's reign.

C: Amen.

***GATHERING SONG: *Will You Come and Follow Me* – Hymn 798**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***🎵 KYRIE – P: In peace, let us pray to the Lord. – pages 138-139**

C: "Lord, have mercy."

***🎵 HYMN OF PRAISE – "This is the feast..." – page 140**

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

First Reading: 1 Samuel 3:1—20

L: A reading from 1 Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalms 139:1—6, 13—18 (*To be read responsively*)

O LORD, you have searched me
and known me.

**You know when I sit down and when I rise up;
you discern my thoughts from far away.**

You search out my path and my lying down,
and are acquainted with all my ways.

**Even before a word is on my tongue,
O LORD, you know it completely.**

You hem me in, behind and before,
and lay your hand upon me.

**Such knowledge is too wonderful for me;
it is so high that I cannot attain it.**

For it was you who formed my inward parts;
you knit me together in my mother's womb.

**I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.**

My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

Your eyes beheld my unformed substance.

In your book were written

**all the days that were formed for me,
when none of them as yet existed.**

How weighty to me are your thoughts, O God!
How vast is the sum of them!

**I try to count them--they are more than the sand;
I come to the end--I am still with you.**

Second Reading: 1 Corinthians 6:12—20

L: A reading from 1 Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

L: The Word of the Lord.

C: Thanks be to God.

*** 🎵 GOSPEL ACCLAMATION: "Alleluia..." – page 142**

P: The Holy Gospel according to Saint John, the first chapter.

C: Glory to you, O Lord.

Gospel: John 1:43—51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found

him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON – Noisy Offering

SERMON – Pastor David Aanonson

Silence for reflection

***HYMN OF THE DAY: *Jesus Calls Us; o'er the Tumult* – Hymn 696**

***CONFESSION OF FAITH – NICENE CREED**

P: Using the words of the Nicene Creed let us confess our holy faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again from the dead,
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,*
C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY PRAYER:**

P: Let us pray.

Merciful God,

C: as grains of wheat scattered upon the hills were gathered together
to become one bread, so let your church be gathered together from
the ends of the earth into your kingdom, for yours is the glory
through Jesus Christ, now and forever. Amen.

***🎵 GREAT THANKSGIVING - page 144**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

C: Holy, holy, holy Lord,... - page 144

***WORDS OF INSTITUTION** – page 132

P: Holy One, the beginning and the end,...

Do, this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal.

May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

♪ "Lamb of God..." – page 146

Hymns Sung During Distribution:

Hymn 685: *Take My Life, That I May Be*

Hymn 807: *Come, Thou Fount of Every Blessing*

***POST COMMUNION PRAYER**

P: Let us pray.

Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

P: God the Father, light-creator;
God the Son, Light from Light;
and God the Holy Spirit, light-revealer,
bless you and give you peace.

C: Amen.

***SENDING SONG: *Let Us Ever Walk with Jesus* – Hymn 802**

***DISMISSAL:**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Ring of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2015 Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are glad to have you worship with us this morning. Thank you for worshipping with us and please come back to worship with us again.

There is a "**cry room**" available in the back of each church, if you would like to make use of the accommodations.

Organist:	Our Savior's:	Jason Bousselot
Pianist:	Faith:	Rachel Bousselot
Altar Ministry:	Faith:	Lois Wessels, Laurie Storjohann, Diane Christensen
Greeter:	Faith:	Diane Christensen
Acolyte:	Our Savior's:	Drake Olson
	Faith:	Caleb Banowetz (CA), Noah Mullin
Lector:	Our Savior's:	Deb Detlefs
	Faith:	Ashley Steffens
Communion Assistant:		
	Our Savior's:	Deb Detlefs
	Faith:	Laurie Storjohann
Ushers:	Our Savior's:	David Olson, Joe Morehead
	Faith:	Daryl Henning, Doreen Henning, Blaine Henning, Kayla Henning, Ashley Steffens
Cleaners:		Marcia Edens, Mark Olson

Those to keep in prayer this week: For Gary Braet, Claire Wallace, Josie Watham, Nancy Ramige, Malinda Malmanger, Signe Rock, Alice Schroeder, Florence Petersen and Myrna Kay Petersen.

There is a Sunday School class for all those three years of age and above. Please join us at 9:25 a.m. at Faith Church.

The **Noisy Offering** will be collected this morning.

Confirmation Class meets Wednesday at 6:00 p.m. at Faith Church.

New Members Class will meet from 7:00—8:00 p.m. at Faith Church on this Wednesday, January 21. Anyone who is interested in becoming a member of Faith or Our Savior's , or if you just want to learn more about Lutherans, you are welcome to be a part of the group.

Sidewalk Snow Removal at Faith Church: If anyone is interested in providing this service, please contact Brian Tulley 246-2121 or Hal Shelton 847-6221 or call the church office 246-2622.

Annual Meetings

◆
Our Savior's Lutheran Church Annual Meeting
January 25, following 8:00AM Worship at Our
Savior's Church

◆
Faith Lutheran Church Annual Meeting
January 25, following 10:30AM Worship at Faith
Church

Because of annual meetings, there will be no Adult Class next Sunday,
January 25. Class resumes February 1.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Our Savior's Church
	9:25 a.m. -	Sunday School/God Squad/Adult Class - F
	10:30 a.m. -	Worship Service at Faith Church
Wednesday	6:00 p.m. -	Confirmation Class at Faith Church
	7:00 p.m. -	New Members Class at Faith Church
Sunday	8:00 a.m. -	Worship Service at Our Savior's Church
		Our Savior's Annual Meeting Follows
	9:25 a.m. -	Sunday School/God Squad at Faith Church
	10:30 a.m. -	Worship Service at Faith Church
		Faith Annual Meeting Follows

Our Savior's:

Worship Attendance, January 11 31

Faith: Worship Attendance, January 11 81

Offering, Sunday, January 11 \$1,438.25

Needed Weekly to Meet Budget \$1,976.00

Calamus Lutheran Parish

Church email address

Church Office 246-2622

Pastor's Office 246-2558

clparish@fbcom.net

Martin Luther's *Small Catechism* for the Bulletin

Martin Luther wrote the *Small Catechism* as a means by which *the head of the family shall teach* (the Christian faith) *to his(her) household*. He began with the Ten Commandments. This he did because, as Law, the Commandments show us our sin and our need for the Gospel.

The Sixth Commandment

You shall not commit adultery.

What does this mean? *We should fear and love God, and so we should lead a chaste and pure life in word and deed, each one loving and honoring his wife or her husband.* (*Book of Concord*. Theodore G. Tappert, translator. p. 343.)

Prayer: Lord God, Holy and Heavenly Father, we give You thanks and praise for Your creation, especially the gift of family. We ask that all our hearts, thoughts, and actions be pure and chaste. Grant that we honor marriage and the commitments we make to each other. May husbands and wives be faithful to each other and to You. In the name of Your Son, Jesus Christ our Lord. Amen.