

CALAMUS LUTHERAN PARISH

Our Savior's Lutheran Church

8:00 a.m.

Faith Lutheran Church

10:30 a.m.

Palm Sunday/Sunday of the Passion

March 29, 2015

(The congregation gathers outside or downstairs if inclement weather)

Ring of the Bell

Welcome and Announcements

() indicates to stand if you are able*

P: Blessed is He who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through Your Son, Jesus Christ our Lord.

C: Amen.

P: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had

looked around at everything, as it was already late, he went out to Bethany with the twelve. (St. Mark 11:1—11)

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed son of David and King of kings by those who scattered their garments and branches of palm in His path. We ask that You bless these branches and those who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: Let us go forth in peace,

C: **in the name of the Lord.**

(Process into sanctuary, down the center aisle; Peel off to side aisles and take your places and remain standing.)

***HYMN: All Glory, Laud and Honor** – Hymn 344

***PRAYER OF THE DAY:**

P: Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

CHOIR/SUNDAY SCHOOL: "Blessed Is He Who Comes" by Mayo

First Reading: Isaiah 50:4—9a

P: A reading from Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain

the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

L: The Word of the Lord.

C: Thanks be to God

Psalm 31:9—16

Be gracious to me, O LORD, for I am in distress;
my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.**

I am the scorn of all my adversaries,
a horror to my neighbors,
an object of dread to my acquaintances;
those who see me in the street flee from me.

**I have passed out of mind like one who is dead;
I have become like a broken vessel.**

For I hear the whispering of many—
terror all around!—

as they scheme together against me,
as they plot to take my life.

**But I trust in you, O LORD;
I say, "You are my God."**

My times are in your hand;
deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant;
save me in your steadfast love.**

Second Reading: Philippians 2:5—11

L: A reading from Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L: The Word of the Lord.

C: Thanks be to God.

P: The Holy Gospel according to St. Mark, the fourteenth and fifteenth chapters.

C: Glory to you, O Lord.

Gospel: Mark 14:1—15:47

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest

Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is

poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written,
 'I will strike the shepherd,
 and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and

'you will see the Son of Man
seated at the right hand of the Power,'
and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no

answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you

forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

WE RESPOND TO GOD'S WORD

HYMN: *Lift High the Cross – Hymn 660

***CONFESSION OF FAITH – NICENE CREED**

P: Using the words of the Nicene Creed let us confess our holy faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again from the dead,
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,*
C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

PRESENTATION OF GIFTS

***OFFERTORY PRAYER**

P: Let us pray.

C: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

THE LITURGY OF THE MEAL

***♫GREAT THANKSGIVING** – page 144

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn by singing:

C: Holy, holy, holy Lord,... - page 144

***WORDS OF INSTITUTION**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age...

...Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen, Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P: This is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

COMMUNION

♪ "Lamb of God..." – page 146

Hymns Sung During Distribution:

Hymn 481: *Come to the Table*

Hymn 324: *In the Cross of Christ I Glory*

Hymn 335: *Jesus, Keep Me Near the Cross*

***BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION PRAYER**

P: Let us pray.

Lord Jesus Christ, as You took possession of Your city on a beast of burden, so You have now entered our hearts through the humble forms of bread and wine. Inspire us to discern You in Your coming and to hail You as our King. You are Lord forevermore.

C: Amen

***BENEDICTION**

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and give you peace.

C: Amen

HYMN: *Go to Dark Gethsemane – Hymn 347

***DISMISSAL:**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Ring of the Bell

Postlude

Alternate Worship Texts are from *Sundays and Seasons*, copyright © 2015
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Organist: Our Savior's: Jason Bousselot
Pianist: Faith: Rachel Bousselot
Altar Ministry: Faith: Lonny and Diane Sievers
Greeter: Faith: Lucy Lee-Petersen
Acolyte: Our Savior's: Riley Bruns
 Faith: Andrew Grau (CA), Colin Grau
Lectors: Our Savior's: Mark Olson
 Faith: Lucy Lee Petersen
Communion Assistant:
 Our Savior's: Katrina Harkness
 Faith: Yale Christensen
Ushers: Our Savior's: Art Bousselot, Shane Glover
 Faith: Yale Christensen, Mike Tendall,
 Adam Wilhelm, Colette Christensen,
 Makenna Christensen
Cleaners: Our Savior's: Shane and Amy Glover

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be served by tables. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Those to keep in prayer this week: For Marcella Husen, Vicki Sharp, Gary Braet, Claire Wallace, Josie Watham, Nancy Ramige, Malinda Malmanger, Signe Rock, Alice Schroeder, Florence Petersen and Myrna Kay Petersen.

Welcome to our guests and visitors. We are glad to have you worship with us this morning. Thank you for worshipping with us and please come back again.

A "cry room" is available in the back of each church, if you would like to make use of these accommodations.

There is a Sunday School Class and an Adult Class for all those from three years of age and above. Please join us at 9:25 a.m. at Our Savior's Church.

God Squad meets at 1:00 p.m. Saturday at Our Savior's to prepare for Easter activities.

There will be NO Sunday School on Easter Sunday. Classes will resume April 12.

CONFIRMATION CLASS RESUMES NEXT WEDNESDAY, APRIL 1, BEGINNING AT 6:00 P.M. AT FAITH CHURCH.

Holy Week Worship Schedule



Maundy Thursday, 7:00 p.m. – Our Savior's Church

Good Friday, 7:00 p.m. – Faith Church

Easter Sunrise Worship Service, 7:00 a.m. – Our Savior's Church

Easter Worship Service, 9:30 a.m. – Faith Church



Easter Breakfast will be served by the God Squad from

8:00 – 9:30 a.m., Our Savior's Church

A free will offering for breakfast will be accepted.



Easter Egg Hunt from 8:45—9:00 a.m. at Our Savior's



You are invited to share in the joy of Mitchel Christensen and Melissa Aston as they vow their lives to one another on Saturday, April 11, 2015, at 3:30 p.m. at Faith Lutheran Church. Reception at 5:30 p.m. at the CALCO.

Please do not throw away your **March edition of *The Lutheran*** (the one with “Our malaria moment” on the front). When you have finished reading that article and all of the others (lots of good ones), put your copy on the desk by the church office at Faith. The education committee wants to share the magazine with the visitors to Bible School (topic this year is “Catch the Buzz” and the focus will be awareness of the ELCA Malaria Campaign). Thank you for your help! - - Marsha Witte

Summer lawn care for the Kvindherred Cemetery and Our Savior's church lawn: If you are interested in the lawn care for these two sites, please contact Dan Burke (563-468-8586) or Brian Bousselot 246-2776.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Our Savior's Church
	9:25 a.m. -	Sunday School/God Squad/Adult Class - F
	10:30 a.m. -	Worship Service at Faith Church
Wednesday	6:00 p.m. -	Confirmation Class at Faith Church
Thursday	7:00 p.m. -	Maundy Thursday Worship at Our Savior's
Friday	7:00 p.m. -	Good Friday Worship at Faith Church
Saturday	1:00 p.m. -	God Squad meets at Our Savior's
Sunday	7:00 a.m. -	Easter Worship at Our Savior's Church
	8:00-9:30a.m.	Easter Breakfast at Our Savior's
	8:45-9:00am-	Easter Egg Hunt at Our Savior's
	9:30 a.m. -	Easter Worship at Faith Church

Our Savior's:

Worship Attendance, March 22 35

Faith:

Worship Attendance, March 22 72

Offering, Sunday, March 22 \$2,063.25

Needed Weekly to Meet Budget \$2,066.00

Midweek Lenten March 25 44

Sunday School Attendance, March 22 33

God Squad Attendance, March 22 3

Adult Class Attendance, March 22 18

Calamus Lutheran Parish

Church email address

Church web site

Church Office 246-2622

Pastor's Office 246-2558

clparish@fbcom.net

www.clparish.org



All glory, laud and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.