

CALAMUS LUTHERAN PARISH

Faith Lutheran Church

8:00 a.m.

Our Savior's Lutheran Church

10:30 a.m.

Time after Pentecost

September 13, 2015

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude

Ring of the Bell

Welcome

Announcements

HOLY COMMUNION

Evangelical Lutheran Worship, Setting 3, page 138

(* Please stand if you are able)

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, whose name is majestic in all the earth, who rescues and heals in every time of trouble, who does all things well.

C: Amen.

P: Let us come before God, seeking forgiveness and life.

Silence for reflection and self-examination

P: Steadfast and saving God.

C: have mercy on us. We confess to you all the ways we turn from you and harm one another. In your compassion, forgive our sins and heal our hurts. Bring forth from us a harvest of righteousness, the fruits of gentleness and peacemaking, the sheaves of wisdom and justice; through Jesus Christ, our Savior and Lord. Amen.

P: In the name of Jesus, the Son of God, receive mercy and find grace in your time of need. Your transgressions are forgiven; God's love is healing balm for your wounds. Rejoice for God raises you up to new life in Christ.

C: Amen.

***GATHERING SONG: *If You But Trust in God to Guide You* – Hymn 769**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***♪ HYMN OF PRAISE – "This is the feast..." – page 140**

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C: Amen.

WORD

First Reading: Isaiah 50:4—9a

L: A reading from Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

L: The Word of the Lord.
C: Thanks be to God.

Psalm 116:1—9

I love the LORD, because he has heard
my voice and my supplications.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

**Then I called on the name of the LORD:
"O LORD, I pray, save my life!"**

Gracious is the LORD, and righteous;
our God is merciful.

**The LORD protects the simple;
when I was brought low, he saved me.**

Return, O my soul, to your rest,
for the LORD has dealt bountifully with you.

**For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling.**

I walk before the LORD
in the land of the living.

Second Reading: James 3:1—12

L: A reading from James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds

to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue--a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.

L: The Word of the Lord.

C: Thanks be to God.

*** 🎵 GOSPEL ACCLAMATION: "Alleluia..." – page 142**

P: The Holy Gospel according to Saint Mark, the eighth chapter.

C: Glory to you, O Lord.

Gospel: Mark 8:27—38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and

those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON - Pastor Bill Runaas

SERMON – Pastor Bill Runaas

Silence for reflection

HYMN OF THE DAY: *Take My Life, That I May Be – Hymn 685

***CONFESSION OF FAITH**

P: Using the words of the Apostles Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again from the dead.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

***THE PRAYERS OF INTERCESSION**

(Each petition ends: P: Lord, in your mercy,

C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY PRAYER**

P: Let us pray.

C: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

***🎵 GREAT THANKSGIVING - page 144**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

C: Holy, holy, holy Lord,... - page 144

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P: God gives food to those who hunger.

Come, be fed, be healed.

COMMUNION

♪ "Lamb of God..." – page 146

Hymns Sung During Distribution:

Hymn 696: *Jesus Calls Us; o'er the Tumult*

Hymn 810: *O Jesus, I Have Promised*

Hymn 677: *This Little Light of Mine*

*POST COMMUNION PRAYER

P: Let us pray.

We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord.

C: Amen.

SENDING

*BLESSING

P: Like children in the arms of Jesus, receive blessing:

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

C: Amen.

***SENDING SONG: *Beneath the Cross of Jesus* – Hymn 338**

*DISMISSAL:

P: Go in peace. Remember the poor.

C: Thanks be to God!

Ring of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2015 Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Pianist:	Faith:	Rachel Bousselot
Organist:	Our Savior's:	Linda Whitman
Altar Ministry:	Faith:	Terri and Dave Bousselot
Greeter:	Faith:	Terri Bousselot
Acolytes:	Faith:	Brayden Williams, Josh Gronewold
	Our Savior's:	Riley Bruns
Lector:	Faith:	Terri Bousselot
	Our Savior's:	Brian Bousselot
Communion Assistant:		
	Faith:	Andrea Shelton
	Our Savior's:	Cindy Burke
Ushers:	Faith:	Terri Bousselot, David Bousselot Hannah Perrone, Garrette Perrone
	Our Savior's:	Art Bousselot, Shane Glover
Cleaners:	Our Savior's:	Ray & Deb Detlefs

Welcome to our guests and visitors. We are happy to have you worship with us this morning. We invite you to return and worship with us again.

There is a **"cry room"** available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For Scott Fisher, Elizabeth Goddard, Katy Petersen, Vicki Sharp, Claire Wallace, Josie Watham, Nancy Ramige, Malinda Malmanger, Alice Schroeder, Florence Petersen, Geri Schutt and Myrna Kay Petersen.

There is a Sunday School class for all those three years of age and above. Please join us at 9:25 a.m. at Our Savior's Church. There will be time for the adults to discuss the age of first communion between the youngest group (Pre-Kindergarten—Grade 3) at the beginning 9:30—9:45 and the older kids (Grade 4—6) at 10:00—10:15.

Confirmation class will meet on Wednesday, 6:00 p.m. at Faith Church.

Choir rehearsal begins at 7:30 p.m. Wednesday in the balcony at Faith Church.

The **Noisy Offering** will be received next Sunday. Our Noisy Offering for 2015 has been designated for **ELCA World Hunger's Walk for Water.**

The goal of this project is to raise \$500,000 for ELCA World Hunger – supported water projects around the world in 2015.

**Fishing, Swimming & Cook-Out
Sunday Afternoon, September 13**

**Doug Boussetot's Pond - 1731 - 280th Street, Calamus
Fun begins at 3:00 p.m. - Supper at 5:30 p.m.**



**Bring a beverage, something to grill and a dish to share,
as well as a lawn chair -**

**If you have kids you might want to bring swim suits or clothes to change
into and anyone can bring their fishing poles and bait.**



**Directions to the pond: Turn left from OS parking lot on to Y52/190th Avenue;
turn right on first road to the right – 265th Street; turn left on first road to the
left – 8th Ave; turn right on first road to right – 280th Street – pond on left side
of road**

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Faith Church
	9:25 a.m. -	Sunday School/Adult Class – Our Savior's
	10:30 a.m. -	Worship Service at Our Savior's Church
Wednesday	6:00 p.m. -	Confirmation Class at Faith Church
	7:30 p.m. -	Choir Rehearsal at Faith Church
Sunday	8:00 a.m. -	Worship Service at Faith Church
	9:25 a.m. -	Sunday School/Adult Class – Our Savior's
	10:30 a.m. -	Worship Service at Our Savior's Church

Our Savior's:

Worship Attendance, September 6..... 25

Faith:

Worship Attendance, September 6..... 45

Offering, Sunday, September 6..... \$2,638.00

Needed Weekly to Meet Budget \$2,066.00

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Church Email Address	clparish@fbcom.net
Church Web Site	www.clparish.org
