

CALAMUS LUTHERAN PARISH

Faith Lutheran Church

8:00 a.m.

Our Savior's Lutheran Church

9:30 a.m.

Time after Pentecost

June 12, 2016

Prelude

Ring of the Bell

Welcome and Announcements

HOLY COMMUNION

With One Voice, Bread of Life, Setting 5, page 28

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Just and gracious God,,

C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin, we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

P: The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

C: Amen.

GATHERING

***GATHERING HYMN: "What Feast of Love" – Hymn 701**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE:** ♪ "Glory to God..." pages 29—30

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Merciful Lord, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, that we may evermore dwell in your Son, Jesus Christ, our Savior and Lord.

C: Amen.

WORD

First Reading: 2 Samuel 11:26—12:10, 13—15

L: A reading from 2 Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me,

and have taken the wife of Uriah the Hittite to be your wife. David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm 32

Happy are those whose transgression is forgiven,
whose sin is covered.

**Happy are those to whom the LORD imputes no iniquity,
and in whose spirit there is no deceit.**

While I kept silence, my body wasted away
through my groaning all day long.

**For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

Then I acknowledged my sin to you,
and I did not hide my iniquity;

I said, "I will confess my transgressions to the LORD,"
and you forgave the guilt of my sin.

**Therefore let all who are faithful
offer prayer to you;
at a time of distress, the rush of mighty waters
shall not reach them.**

You are a hiding place for me;
you preserve me from trouble;
you surround me with glad cries of deliverance.

**I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.**

Do not be like a horse or a mule, without understanding,
whose temper must be curbed with bit and bridle,
else it will not stay near you.

**Many are the torments of the wicked,
but steadfast love surrounds those who trust in the LORD.**

Be glad in the LORD and rejoice, O righteous,
and shout for joy, all you upright in heart.

Second Reading: Galatians 2:15—21

L: A reading from Galatians.

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

L: The Word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION:** ♪"Alleluia, Lord, ..." – page 31

P: The Holy Gospel according to Saint Luke, the seventh chapter.

C: Glory to you, O Lord.

Gospel: Luke 7:36—8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then

turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON – Pastor William Runaas, Jr.

SERMON – Pastor William Runaas, Jr.

(Congregation please remain seated for the hymn)

HYMN OF THE DAY: "Baptized in Water" – Hymn 693

***CONFESSION OF FAITH – APOSTLES' CREED**

P: Using the words of the Apostles Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again from the dead.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,
C: hear our prayer.*)

MEAL

***PEACE**

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY** – 🎵 "Let the vineyards be fruitful, Lord..." – page 35

***OFFERTORY PRAYER**

P: Let us pray.

**C: God of mercy and grace, the eyes of all wait upon you, and you
open your hand in blessing. Fill us with good things at your table,
that we may come to the help of all in need, through Jesus Christ,
our redeemer and Lord. Amen.**

***GREAT THANKSGIVING** – page 36

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all
places offer thanks...we praise your name and join their unending hymn:

C: 🎵 "Holy, holy, holy, Lord..." – page 36

***WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to a place of honor at this banquet.

Welcome to the feast.

COMMUNION

♪ "Lamb of God..." – page 39

Hymns sung during distribution:

Hymn 690: "Shall We Gather at the River"

Hymn 698: "We Were Baptized in Christ Jesus"

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION CANTICLE – ♪ "Thankful hearts..." – page 40**

***POST COMMUNION PRAYER**

P: Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

P: The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you peace.

C: Amen

***SENDING SONG: "Go, My Children, with My Blessing" – Hymn 721**

***DISMISSAL:**

P: Go in peace. Proclaim the good news.

C: Thanks be to God.

Ringling of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2016 Augsburg Fortress

Organist:		Jason Bousselot
Altar Ministry:	Faith:	Dave and Terri Bousselot
Greeter:	Faith:	Diane Sievers
Acolyte:	Faith:	Magnus Sands
	Our Savior's:	Maia Glover, Hailey Glover
Lectors:	Faith:	Julie Gronewold
	Our Savior's:	Joe Morehead
Communion Assistant:		
	Faith:	Marsha Witte
	Our Savior's:	Deb Detlefs
Ushers:	Faith:	Hal Shelton, Eric Sands, Diane Sievers, Lonny Sievers
	Our Savior's:	Art Bousselot, Dan Burke
Cleaners:	Our Savior's:	Jason and Chad Bousselot

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are happy to have you worship with us this morning. We invite you to return and worship with us again.

There is a **"cry room"** available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For Lauren Dudley, Hazel Richards, Ethan Friedrich, Brantley Behning, Ron Gasper, Vera St. John, Scott Fisher, Elizabeth Goddard, Scott McConnell, Mallory Bousselot, Vicki

Sharp, Nancy Ramige, Junior Homrighausen, Alice Schroeder, Florence Petersen, Geri Schutt and Myrna Kay Petersen.

This morning at Faith Church, **Carsyn Dean**, son of Matthew Gronewold and Sara Davis, will be welcomed into the family of God and the membership of Faith Lutheran Church. Carsyn's sponsors are Noah Gronewold and Katie Davis. Welcome to the Calamus Lutheran Parish, Carsyn!

The Calamus Lutheran Parish is invited to attend a **Parish Breakfast on June 12 at the Boussetlot pond that will begin at 11:00 a.m. today, June 12** following Sunday services. Pancakes and sausages will be served. Simply bring a chair and a friend. Enjoy the fellowship, fishing and fun!

Lydia Circle meets Wednesday at 2:00 p.m. in the home of Kay Olson. Pastor Bill will lead the Bible Study.

No Worship Committee meeting this month.

Joint Council begins at 7:00 p.m. Thursday at Our Savior's.

Lydia Circle will meet in the home of Marsha Witte at **10:00 a.m.** Friday with Marsha serving lunch following the study. Jeannene Boussetlot will lead the Bible study.

The **Noisy Offering** will be collected next Sunday.

Newsletter items for the July/August newsletter are due on Monday, June 20. There will only be one newsletter for the months of July and August. The next newsletter will be sent in September.

Heather Grau is organizing and restarting "**Meals of Love**" – **bringing freezable meals to those in need of love at a special time** – new baby, surgery, death in family, major illness, etc. If you are interested in helping to provide foods, please contact Heather at grau.heather@gmail.com or 563-424-0507. Also, please let Heather or the church office know if you know of anyone who might need this care.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church
	11:00 a.m. -	Church picnic at Boussetot Pond
Wednesday	2:00 p.m. -	Lydia Circle at Kay Olson's
Thursday	7:00 p.m. -	Joint Council at Our Savior's
Friday	10:00 a.m. -	Naomi Circle at Marsha Witte's
Sunday	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church

Faith:

Worship Attendance, June 5	38
Offering, June 5	\$4,600.00
Needed Weekly to Meet Budget	\$2,182.00

Our Savior's:

Worship Attendance, June 5	19
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Calamus Lutheran Parish	Church Office 246-2622
Pastor's Office	246-2558
Pastor William Runaas, Jr. Cell Phone.....	319-231-5262
Pastor William Runaas, Jr. Email Address..	clparishpastor@fbcom.net
Church Email Address	clparish@fbcom.net
Church Web Site	www.clparish.org
