

**CALAMUS LUTHERAN PARISH**

**Faith Lutheran Church**

**8:00 a.m.**

**Our Savior's Lutheran Church**

**9:30 a.m.**

**Time after Pentecost**

**August 21, 2016**

Prelude

Ring of the Bell

Welcome and Announcements

**HOLY COMMUNION**

***With One Voice, Bread of Life, Setting 5, page 28***

**\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

P: Just and gracious God,

**C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin, we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.**

P: The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

**C: Amen.**

**GATHERING**

**\*GATHERING HYMN: "Mothering God, You Gave Me Birth" -**

**Hymn 769**

**\*GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**\*HYMN OF PRAISE:** ♪ "Glory to God..." pages 29—30

**\*PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** And also with you.

**P:** Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C:** Amen.

**WORD**

**First Reading: Isaiah 58:9b—14**

**L:** A reading from Isaiah.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water, whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

L: The Word of the Lord.

**C: Thanks be to God.**

**Psalm 103:1—8**

Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name.

**Bless the LORD, O my soul,  
and do not forget all his benefits—**

who forgives all your iniquity,  
who heals all your diseases,

**who redeems your life from the Pit,  
who crowns you with steadfast love and mercy,**

who satisfies you with good as long as you live  
so that your youth is renewed like the eagle's.

**The LORD works vindication  
and justice for all who are oppressed.**

He made known his ways to Moses,  
his acts to the people of Israel.

**The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.**

**Second Reading: Hebrews 12:18—29**

L: A reading from Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet

once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

L: The Word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION:** ♪"Alleluia, Lord, ..." – page 31

P: The Holy Gospel according to Saint Luke, the thirteenth chapter.

**C: Glory to you, O Lord.**

**Gospel: Luke 13:10—17**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**CHILDREN'S SERMON** – Pastor William Runaas, Jr. (Noisy Offering)

**SERMON** – Pastor William Runaas, Jr.

*(Congregation please remain seated for the hymn)*

**HYMN OF THE DAY: "Bless the Lord, O My Soul" (*Sung 3 times*) -  
Hymn 798**

**\*CONFESSION OF FAITH – APOSTLES' CREED**

P: Using the words of the Apostles Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again from the dead.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,  
C: hear our prayer.*)

**MEAL**

**\*PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

**OFFERING**

**PRESENTATION OF THE GIFTS**

**\*OFFERTORY** –♪ "Let the vineyards be fruitful, Lord..." – page 35

**\*OFFERTORY PRAYER**

P: Let us pray.

**C: God of mercy and grace, the eyes of all wait upon you, and you  
open your hand in blessing. Fill us with good things at your table,  
that we may come to the help of all in need, through Jesus Christ,  
our redeemer and Lord. Amen.**

**\*GREAT THANKSGIVING – page 36**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks...we praise your name and join their unending hymn:

**C: ♪ "Holy, holy, holy, Lord..." – page 36**

**\*WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

P: Christ invites you to a place of honor at this banquet.

Welcome to the feast.

**COMMUNION**

**♪ "Lamb of God..." – page 39**

**Hymns sung during distribution:**

**Hymn 716: "Word of God, Come Down on Earth"**

**Hymn 706: "Eat This Bread, Drink This Cup"**

**\*POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

**\*POST COMMUNION CANTICLE – ♪ "Thankful hearts..." – page 40**

**\*POST COMMUNION PRAYER**

P: Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**C:Amen.**

## **SENDING**

### **\*BLESSING**

P: The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you peace.

**C: Amen**

**\*SENDING SONG: "Softly and Tenderly Jesus Is Calling" – Hymn**

734

### **\*DISMISSAL:**

P: Go in peace. Proclaim the good news.

**C: Thanks be to God.**

Ring of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2016 Augsburg Fortress

**Pianist:** Faith: Rachel Bousset

**Organist:** Our Savior's: Linda Whitman

**Altar Ministry:** Faith: Ashley Steffens and Doreen Henning

**Greeter:** Faith: Shirley Ferguson

**Acolyte:** Faith: Josh Gronewold

Our Savior's: Chase Knoche

**Lectors:** Faith: Shirley Ferguson

Our Savior's: Joe Morehead

**Communion Assistant:**

Faith: Ashley Steffens

Our Savior's: Brian Bousset

**Ushers:** Faith: Daryl Henning, Doreen Henning,  
Blaine Henning, Kayla Henning,  
Ashley Steffens

Our Savior's: Dan Burke, Shane Glover

**Welcome to our guests and visitors.** We are happy to have you worship with us this morning. We invite you to return and worship with us again.

There is a **"cry room"** available in the back of each church, if you would like to make use of the accommodations.

**The Noisy Offering will be collected during the Children's Sermon this morning.** Once a month the children pass buckets amongst the congregation for anyone who would like to drop in coins or make a contribution. The councils and committee members have selected ELCA Disaster Response (emphasizing the Syrian refugee crisis) as the Noisy Offering recipient for 2016.

**Those to keep in prayer this week:** For Duane Petersen, Doug Henning, Will Wade, Chris Forret, Dan Montgomery, Mary Ann Washburn Stuedemann, Lauren Dudley, Hazel Richards, Ethan Friedrich, Brantley Behning, Ron Gasper, Scott Fisher, Elizabeth Goddard, Scott McConnell, Vicki Sharp, Nancy Ramige, Junior Homrighausen, Alice Schroeder, Florence Petersen, Geri Schutt and Myrna Kay Petersen and for Emily Olive, preparing for a 9—11 month deployment to Kuwait.

**YAGM volunteer Ellen Friedrich**, who was our guest on Sunday, July 17, will be serving in Madagascar for one year. To send a check donation for Ellen's one year in service as a YAGM, address check to **Evangelical Lutheran Church in America**. Write "**Ellen Friedrich— GCS3245**" in the memo line (this will ensure the money goes directly towards YAGM funds). You may put your check in the offering plate and it will be forwarded to the proper place or you may send the check to: Attn: Pastor Mark Anderson, Northeastern Iowa Synod Office, 201 20th St. SW, P.O. Box 804, Waverly, IA 50677-0804. – Pastor Bill

Heather Grau is organizing and restarting **"Meals of Love" – bringing freezable meals to those in need of love at a special time** – new baby, surgery, death in family, major illness, etc. **If you are interested in helping to provide foods, there is a sign-up sheet on Faith's bulletin board or please contact Heather at grau.heather@gmail.com or 563-424-0507.** Also, please let Heather or the church office know if you know of anyone who might need this care.

If you are wanting to contact Pastor Bill, please use his cell phone number: 319-231-5262. Thank you.
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### **This Week At A Glance**

Today	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church
Sunday:	8:00 a.m. -	Worship Service at Faith Church
	9:30 a.m. -	Worship Service at Our Savior's Church

#### **Faith:**

Worship Attendance, August 14 .....	29
Offering, August 14 .....	\$N/A
Needed Weekly to Meet Budget .....	\$2,182.00

#### **Our Savior's:**

Worship Attendance, August 14 .....	33
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