

CALAMUS LUTHERAN PARISH
Our Savior's Lutheran Church
9:00 a.m.

Time after Pentecost

July 2, 2017

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude

Ring of the Bell

Welcome and Announcements

HOLY COMMUNION

With One Voice – Setting 5, page 28

(Please stand if you are able)*

** Please stand.*

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P: Just and gracious God,

C: we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

P: The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

C: Amen.

GATHERING

***GATHERING SONG: "Word of God, Come Down on Earth" –**
Blue WOV Hymn 716

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***🎵 HYMN OF PRAISE: "Glory to God..." – Blue WOV pages 29-30**

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

First Reading: Genesis 22:1-14

L: A reading from Genesis.

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show

you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

L: The Word of Lord.

C: Thanks be to God.

Psalm 13

How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

How long must I bear pain in my soul,

and have sorrow in my heart all day long?

How long shall my enemy be exalted over me?

Consider and answer me, O LORD my God!
Give light to my eyes, or I will sleep the sleep of death,
and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.

But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

I will sing to the LORD,
because he has dealt bountifully with me.

Second Reading: Romans 6:12-23

L: A reading from Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: The Word of Lord.
C: Thanks be to God.

** Please stand.*

*** 🎵 GOSPEL ACCLAMATION: "Alleluia, Lord..." –**

Blue WOV page 31

P: The Holy Gospel according to Saint Matthew, the tenth chapter.
C: Glory to you, O Lord.

Gospel: Matthew: 10:40-42

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."

P: The Gospel of the Lord.
C: Praise to you, O Christ.
You may be seated.

CHILDREN'S SERMON – Pastor William Runaas, Jr.

SERMON – Pastor William Runaas, Jr.

(Congregation please remain seated for the hymn.)

HYMN OF THE DAY: "For the Fruit of All Creation" –

Blue WOV Hymn 760

** Please stand.*

***CONFESSION OF FAITH – APOSTLES' CREED**

P: Using the words of the Apostles' Creed, let us confess our holy faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again from the dead.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS** (*Each petition ends: P: Lord, in your mercy,
C: hear our prayer.*)

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

Greet one another with a sign of Christ's peace and then be seated.

MEAL

OFFERING

PRESENTATION OF THE GIFTS

** Please stand*

***🎵 OFFERTORY: "Let the vineyards be fruitful, Lord..." –**

Blue WOV page 35

***OFFERTORY PRAYER**

P: Let us pray.

C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

***GREAT THANKSGIVING –Red ELW page 180**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

C: ♪"Holy, holy, holy Lord..." – Blue WOV page 36

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P: Christ invites you to a place of honor at this banquet.

Welcome to the feast.

You may be seated.

COMMUNION

♪ "Lamb of God..." – Blue WOV page 39

Hymns Sung During Distribution:

Red ELW Hymn 592: "Just As I Am, without One Plea"

Red ELW Hymn 686: "We Give Thee but Thine Own"

** Please stand.*

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***♪ POST COMMUNION CANTICLE – "Thankful hearts..." –**
Blue WOV page 40

***POST COMMUNION PRAYER**

P: Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

P: The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you peace.

C: Amen

***SENDING SONG: "O Beautiful for Spacious Skies" –**
Red ELW Hymn 888

***DISMISSAL:**

P: Go in peace. Proclaim the good news.

C: Thanks be to God.

***"Star Spangled Banner"**

Ringling of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2017 Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are happy to have you worship with us this morning. We invite you to return and worship with us again.

There is a **"cry room"** available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For Ron Voss, Lonny Sievers, Craig Henning, June Reimers, Janice Berger, Andrea Shelton, Nan Anderson, Monique Bachelder, George and Joyce Tulley, Dennis Pewe, Will Wade, Chris Forret, Mary Ann Washburn Stuedemann, Lauren Dudley, Ethan Friedrich, Scott Fisher, Elizabeth Goddard, Scott McConnell, Vicki Sharp; For the homebound: Bus Seastrand, Hazel Richards, Ron Gasper, Alice Schroeder, Geri Schutt, Bob Barnard and Myrna Kay Petersen; and for Brian Holmes, grandson of Clara Wilhelm, who is serving his third deployment to Mosul, Iraq.

NOTE: Our Savior's congregation will meet on Sunday, July 16, following the 8:00 a.m. worship service to discuss a handicap chair lift.

Geneva Meadows is now living at Wheatland Manor. If you would like to go see her she is in room 413.

Wednesday Worship Services

July 12th

at 6:30 at Our Savior's Church

July 19th

at 6:30 at Faith Church

Calamus Fun Days - - August 19 and 20

~ Basket Raffle ~

Do you have a great idea for a basket? You may start delivering completed baskets or items for baskets to the basement at Faith or Our Savior's. Please deliver by August 13.

Sharyl Banowetz and Mary Timmerman are willing to buy items for baskets. You may give them your donation. Sign-up sheets for helpers are in the narthex at Faith and on the table in the back of the sanctuary at Our Savior's. Money raised from the basket raffle will be donated to Calamus Fire department, CALCO, and Calamus Library.

~ Parade Float ~

Would you like to help create a float for the parade? Meet at Dirk Braet's shop at 7:15 p.m. on Thursday, August 17.

~ Community Worship ~

10:00 a.m. on Sunday, August 20

in the city park (in the CALCO, if it is raining)

Organist: Linda Whitman
Acolyte: Brendan Olson
Lector: Jason Boussetot
Communion Assistant: Dan Burke
Ushers: Joe Morehead and Brian Boussetot
Cleaners: Our Savior's: Marcia Eden and Mark Olson

This Week At A Glance

Today: 9:00 a.m. - Worship Service at Our Savior's Church
 Sunday: 8:00 a.m. - Worship Service at Our Savior's Church
 9:30 a.m. - Worship Service at Faith Church

Our Savior's:

Worship Attendance, June 25, 2017.....30

Faith:

Worship Attendance, June 25, 2017.....43
 Offering, June 25, 2017.....\$1,586.00
 Needed weekly to meet budget.....\$2,182.00

Calamus Lutheran Parish Church Office.....246-2622
 Pastor's Office.....246-2558
 Pastor William Runaas, Jr. Cell Phone.....319-231-5262
 Pastor William Runaas, Jr. Email Address.....clparishpastor@fbcom.net
 Church Email Address.....clparish@fbcom.net
 Church Web Site.....www.clparish.org

To contact Pastor Bill, please use his cell phone number: 319-231-5262.