CALAMUS LUTHERAN PARISH Faith Lutheran Church 7:00 p.m.

Maundy Thursday

March 29, 2018

Ringing of the Bell

The congregation gathers in silence **GATHERING HYMN: "Blest Be the Tie that Binds"** – Hymn 656

*PEACE

P: The peace of Christ be with you always.

C: And also with you.

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

FIRST READING: Exodus 12:1-14

L: Reading from Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: The Word of the Lord. C: Thanks be to God.

PSALM 116:1-2, 12-19 (To be read in unison)

I love the LORD, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live. What shall I return to the LORD for all his bounty to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his faithful ones. O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

SECOND READING: 1 Corinthians 11:23-26

P: A reading from 1 Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said,

C: "This is my body that is for you. Do this in remembrance of me."

P: In the same way he took the cup also, after supper, saying,

C:"This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

P: For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P: The Word of the Lord.

C: Thanks be to God.

* GOSPEL ACCLAMATION: "We are turning..." page 205

✓ We are turning, Lord, to hear you; you are merciful and kind –

slow to anger, rich in blessing, and with love to us inclined.

P: The Holy Gospel according to St. John the thirteenth chapter. C: Glory to you, O Lord.

*GOSPEL: John 13:1-17, 31-35

P: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him,

C (South): "Lord, are you going to wash my feet?"

P: Jesus answered,

C (North): "You do not know now what I am doing, but later you will understand."

P: Peter said to him,

C (South): "You will never wash my feet."

P: Jesus answered,

C (North): "Unless I wash you, you have no share with me."

P: Simon Peter said to him,

C (South): "Lord, not my feet only but also my hands and my head!"

P: Jesus said to him,

C (North): "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

P: For he knew who was to betray him; for this reason he said,

C (North): "Not all of you are clean."

P: After he had washed their feet, had put on his robe, and had returned to the table, he said to them,

C (All): "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

C (South): Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

P: Jesus said,

C (North): "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

C (South): I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples,

C (All): if you have love for one another."

P: The Gospel of the Lord.C: Praise to you, O Christ.

SERMON: Pastor William Runaas, Jr.

*HYMN: "Will You Come and Follow Me" – Hymn 798

WASHING OF HANDS

(Anyone who desires to have their hands washed, please come forward)

*PRAYERS (Each petition ends – P: Lord in your mercy, C: hear our prayer.)

OFFERING

***OFFERTORY PRAYER**

- P: Let us pray.
- C: God of Glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the

midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen

*GREAT THANKSGIVING (Spoken)

P: The Lord be with you.

- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

***WORDS OF INSTITUTION**

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to Jesus, our host and our meal.

COMMUNION (To be served by tables)

Choir: "Remember Him" by Nancy Price and Don Berg

***THE BLESSING OF THE LORD**

P: God has given us a new birth into a living hope through the resurrection of Jesus Christ.

Almighty God, the Father, the Son, and the Holy Spirit, bless you and raise you to life, both now and forever.

C: Amen

***POST COMMUNION PRAYER**

P: Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

STRIPPING OF THE ALTAR

(Psalm 22 will be read by Pastor William Runaas, Jr. during the Stripping of the Altar) (The congregation leaves in silence after the stripping of the altar)

The Prayer of the Day and Offertory Prayer are from Sundays and Seasons, copyright ©2018, Augsburg Fortress

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Organist:	Rachel Bousselot
Acolyte:	Isabella Gentile
Communion Assistant:	Yale Christensen
Choir Director:	Diane Christensen
Ushers:	Yale Christen, Hal Shelton,
	Pat Grau, Eric Sands

HOLY WEEK WORSHIP CONTINUES:

Friday: Good Friday Worship – 7:00 p.m. at Our Saviors
Sunday: Easter Worship – 7:00 a.m. at Faith Church
Easter Breakfast – 8:00 a.m. at Faith Church
Easter Egg Hunt follows Breakfast
Easter Worship – 9:30 a.m. at Our Savior Church

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