

**CALAMUS LUTHERAN PARISH**

**Faith Lutheran Church**

**8:00 a.m.**

**Our Savior's Lutheran Church**

**9:30 a.m.**

**Time after Pentecost**

**July 1, 2018**

**Welcome in Jesus' name.** Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God.

Prelude

Ringling of the Bell

Welcome

Announcements

**SERVICE OF WORD AND PRAYER**

***With One Voice – page 46***

**GATHERING**

*\*Please stand if you are able.*

**\*GATHERING SONG: "The Glory of These Forty Days"**

– Hymn

657

**\*GREETING**

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**L:** You are the treasured people of the LORD,

**C: a people holy to the LORD our God.**

**L:** Keep the words of the LORD in your heart; teach them to your children.

**C: Talk about them when you are at home and when you are away, when you lie down and when you rise.**

**L:** One does not live by bread alone,

**C: but by every word that comes from the mouth of the LORD.**

**\*🎵 SCRIPTURE SONG: "Salvation belongs to our God ..."**

– page 47

**\*PRAYER OF THE DAY**

L: The Lord be with you.

**C: And also with you.**

L: Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*You may be seated.*

**WORD**

**First Reading: 2 Samuel 1:1, 17-27**

L: A reading 2 Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan.  
18 (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

19 Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

20 Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

21 You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

22 From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.  
23 Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.  
24 O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.  
25 How the mighty have fallen  
in the midst of the battle!  
Jonathan lies slain upon your high places.  
26 I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.  
27 How the mighty have fallen,  
and the weapons of war perished!  
L: The Word of the Lord.  
**C: Thanks be to God.**

### **Psalm 130**

Out of the depths I cry to you, O LORD.

2 **Lord, hear my voice!**  
**Let your ears be attentive**  
**to the voice of my supplications!**  
3 If you, O LORD, should mark iniquities,  
Lord, who could stand?  
4 **But there is forgiveness with you,**  
**so that you may be revered.**

<sup>5</sup> I wait for the LORD, my soul waits,  
and in his word I hope;

<sup>6</sup> **my soul waits for the Lord  
more than those who watch for the morning,  
more than those who watch for the morning.**

<sup>7</sup> O Israel, hope in the LORD!

For with the LORD there is steadfast love,  
and with him is great power to redeem.

<sup>8</sup> **It is he who will redeem Israel  
from all its iniquities.**

## **Second reading from 2 Corinthians 8:7-15**

L: A reading from 2 Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

L: The Word of the Lord.

**C: Thanks be to God.**

*\*Please stand.*

**\*🎵 GOSPEL ACCLAMATION: "Word of life, Jesus Christ ..."**

— page 48

L: The Holy Gospel according to St. Mark, the fifth chapter.

**C: Glory to you, O Lord.**

**\* Gospel Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*You may be seated.*

**MESSAGE:** Dirk Braet (Faith), Joe Morehead (Our Savior's)

## **RESPONSE TO THE WORD**

*You may remain seated for the hymn.*

**HYMN OF THE DAY: "By the Babylonian River"— Hymn 656**

*\*Please stand.*

L: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised**

**Holy Spirit.**

L: Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again from the dead.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**L: Build yourselves up on your most holy faith;**

**C: pray in the Holy Spirit.**

**L: Keep yourselves in the love of God;**

**C: look forward to the mercy of our Lord Jesus Christ.**

**L: If anyone is in Christ, there is a new creation:**

**C: Everything old has passed away;  
Behold everything has become new!**

**L: God has given us the ministry of reconciliation.**

**Therefore, let us be reconciled to God and to one another.**

**L: Gracious God,**

**C: have mercy on us. In your compassion forgive us our sins,  
known and unknown, things done and left undone. Uphold us by  
your Spirit so that we may live and serve you in newness of life,  
to the honor and glory of your holy name; through Jesus Christ  
our Lord. Amen.**

L: The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins.

**C: Amen.**

**\*PEACE**

L: The peace of Christ be with you always.

**C: And also, with you.**

*Greet one another with a sign of Christ's peace and be seated.*

## **PRAYER**

**OFFERING**

**PRESENTATION OF THE GIFTS**

*\*Please stand.*

**\*♪ OFFERTORY: "Glory to you, God... – page 50 (verse 3)**

**\*OFFERTORY PRAYER**

L: Let us pray.

L: God, our Creator,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

**\*THE PRAYERS OF INTERCESSION**

L: As God's people called to love one another,  
let us pray for the needs of the Church, the human family,  
and all the world.

*(Each petition ends: P: Lord, in your mercy,*

**C: hear our prayer.)**

L: All these things and whatever else you see that we need, grant us, O God, for the sake of Christ who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**C: Amen.**



## **\*LORD'S PRAYER**

L: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## **\*BLESSING**

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.  
Almighty God, Father, Son, and Holy Spirit bless you now and forever.

**C: Amen.**

**\*SENDING SONG: "There in God's Garden"— Hymn 668**

## **\*DISMISSAL:**

L: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God!**

Ring of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2018 Augsburg Fortress

**Welcome to our guests and visitors.** We are happy to have you worship with us this morning. We invite you to return and worship with us again.

There is a **"cry room" available** in the back of each church, if you would like to make use of the accommodations.

**Those to keep in prayer this week:** Rebecca Hurt, Ron Voss, Larry Schau, Adam Warnemunde, Linda Drowns, Barb Johnson, Chris Morehead, Bruce Aune, Shirley Emmert, Yogi Braet, Norman Bousselot, June Reimers, Andrea Shelton, George Tulley, Dennis

Pewe, Will Wade, Chris Forret, Lauren Dudley, Scott Fisher, Ethan Friedrich, Vicki Sharp; For the homebound: Lois Wessels, Geneva Meadows, Bus Seastrand, Hazel Richards, Ron Gasper, Geri Schutt, Bob Barnard, and Myrna Kay Petersen.

**Worship Leaders:** Faith: Dirk Braet

Our Savior's: Dan Burke

**Pianist:** Faith: Rachel Bousselot

**Organist:** Our Savior's: Linda Whitman

**Altar Ministry:** Faith: Hal & Andrea Shelton

**Greeter:** Faith: Lucy Lee-Petersen

**Acolytes:** Faith: Isabella Gentile

Our Savior's: Noelle Steines

**Lectors:** Faith: Marsha Witte

Our Savior's: Amy Glover

**Communion Assistants:**

Faith: Yale Christensen

Our Savior's: Deb Deltefs

**Ushers:** Faith: Yale Christensen, Hal Shelton,  
Pat Grau, Eric Sands, Magnus Sands

Our Savior's: Joe Morehead, Brian Bousselot

**Cleaners:** Our Savior's: Brian Bousselot and Mary Timmerman

### **Basket Raffle**

Calamus Fun Day is August 18. Calamus Lutheran Parish will have a basket raffle. We are in need of baskets/containers, either empty or completed, by August 5. You can drop them off in the basement of Faith or a classroom at Our Savior's.

If you have questions contact Mary Timmerman at 563-940-0423

God Squad is planning to sell bottles of water at Calamus Fun Day August 18. Contact Heather Grau 563-424-0507 if you would be willing to donate a case of 16 oz. bottles or leave cases in Faith's basement or Our Savior's classrooms by August 7.

Thank You!!!

Pastor will be on vacation starting June 25 until July 16. If you need him please use his cell phone number.

### **This Week At A Glance**

**Week starting July 1**

Sunday	8:00 a.m. – Worship Service at Faith Church
	9:30 a.m. – Worship Service at Our Savior's Church
Sunday	8:00 a.m. – Worship Service at Faith Church
	9:30 a.m. – Worship Service at Our Savior's Church

#### **Faith:**

Worship Attendance, June 24, 2018.....	
Offering, June 24, 2018.....	\$
Needed Weekly to Meet Budget.....	\$2,182.00

#### **Our Savior's:**

Worship Attendance, June 24, 2018.....	
Calamus Lutheran Parish Church Office.....	
246-2622	
Pastor's Office .....	246-2558
Pastor Bill's Cell Phone.....	
319-231-5262	

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