

CALAMUS LUTHERAN PARISH

Our Savior's Lutheran Church

7:00 p.m.

Ash Wednesday

March 6, 2019

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God.

Prelude

Ring of the Bell

** Please stand if you are able.*

***OPENING HYMN: "Our Father, We Have Wandered"** - Hymn 606

Please be seated.

THE PENITENTIAL RITE:

♪ Psalm Antiphon: "Create in Me a Clean Heart" - Hymn 188

**♪ Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

Psalm 51 *Read responsively.*

P: Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

**C: Wash me thoroughly from my iniquity,
and cleanse me from my sin.**

P: For I know my transgressions,
and my sin is ever before me.

**C: Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.**

P: Indeed, I was born guilty,
a sinner when my mother conceived me.

**C: You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**

P: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

**C: Let me hear joy and gladness;
let the bones that you have crushed rejoice.**

♪ Psalm Antiphon: "*Create in Me a Clean Heart*" - Hymn 188

♪ Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.

P: Hide your face from my sins,
and blot out all my iniquities.

**C: Create in me a clean heart, O God,
and put a new and right spirit within me.**

P: Do not cast me away from your presence,
and do not take your holy spirit from me.

**C: Restore to me the joy of your salvation,
and sustain in me a willing spirit.**

P: Then I will teach transgressors your ways,
and sinners will return to you.

**C: Deliver me from bloodshed, O God, O God of my salvation,
and my tongue will sing aloud of your deliverance.**

P: O LORD, open my lips,
and my mouth will declare your praise.

**C: For you have no delight in sacrifice;
if I were to give a burnt offering, you would not be pleased.**

P: The sacrifice acceptable to God is a broken spirit;

a broken and contrite heart, O God, you will not despise.

♪ **Psalm Antiphon: "*Create in Me a Clean Heart*"** - Hymn 188

♪ **Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

THE CONFESSION AND FORGIVENESS

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: As the sacred season of Lent begins and we consider the ashes before us, a smudge on our outward appearance and a solemn reminder of our mortality, let us make confession of our sins.

C: We are dust; to dust we shall return.

P: You shall love the Lord your God with all your heart,
with all your soul, with all your mind.

C: We are dust; to dust we shall return.

P: You shall worship the Lord your God, and him only shall you serve.

C: We are dust; to dust we shall return.

P: You shall live together as those who bear the Name of the One by whom all families on earth are named.

C: We are dust; to dust we shall return.

P: You shall not commit murder, adultery, robbery or slander.

C: We are dust; to dust we shall return.

P: You shall love your neighbor as yourself.

C: We are dust; to dust we shall return.

P: Be content with what you have,
for the Lord has promised never to leave you or forsake you.

C: We are dust; to dust we shall return.

P: Since Jesus Christ came into the world to share our dust and taste of death for all of us, may our heavenly Father grant us true repentance and the Holy Spirit's help to persevere in faith.

C: Amen

P: As Christ was raised from death by the glory of God the Father, may we too walk in newness of life.

Sing stanzas to the tune of "Abide with Me" - Hymn 629

♪ **Unto the Lord with broken hearts return.
Turn from your sins, and true repentance learn.
Grace and compassion flow from heav'n above,
For God is slow to anger, filled with love.**

♪ **Create in me a heart made clean from sin.
A steadfast spirit, Lord, renew within.
Your Holy Spirit ne'er remove from me,
But in your saving joy, Lord, make me free.**

♪ **Here we behold the dust from which we came;
We shall return at last unto the same.
Look we to Christ, who chose our dust to share,
Our life and resurrection to prepare.**

IMPOSITION OF ASHES

Those who wish to receive ashes, please come forward at the direction of the ushers and kneel...after all return to their places, the service continues.

P: Accomplish in us the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and Passion of your Son, our Lord,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty and ever-living God, you have made and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may obtain from you, the God of all mercy, full pardon and forgiveness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

First Reading: Isaiah 58:1- 12 *Read responsively.*

P: A reading from Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

C: Announce to my people their rebellion,

to the house of Jacob their sins.

P: Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments, they delight to draw near to God.

C: "Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

P: Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

C: Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

P: Is not this the fast that I choose:

to loose the bonds of injustice, to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

C: Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

P: Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the LORD shall be your rear guard.

C: Then you shall call, and the LORD will answer;

you shall cry for help, and he will say, Here I am.

P: If you remove the yoke from among you,

the pointing of the finger, the speaking of evil,

if you offer your food to the hungry

and satisfy the needs of the afflicted,

then your light shall rise in the darkness

and your gloom be like the noonday.

C: The LORD will guide you continually,

and satisfy your needs in parched places,

and make your bones strong;

and you shall be like a watered garden,

like a spring of water, whose waters never fail.

P: Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

P: The Word of the Lord.

C: Thanks be to God.

Second Reading: 2 Corinthians 5:20—6:4-10 *Read responsively.*

P: A reading from Corinthians.

Since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

C: As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

**"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."**

See, now is the acceptable time; see, now is the day of salvation!

P: We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

C: We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see--we are alive; as punished, and

yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

P: The Word of the Lord.

C: Thanks be to God.

** Please stand.*

***THE GOSPEL CELEBRATION**

P: The Holy Gospel according to St. Matthew, the sixth chapter.

C: Glory to you, O Lord.

***GOSPEL: Matthew 6:1-6, 16-21** *Read responsively.*

P: "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

C: "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others.

P: Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

C: "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others.

P: Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

C: "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

P: For where your treasure is, there your heart will be also."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

THE SERMON - Pastor William Runaas, Jr.

Silence for meditation.

You may remain seated for the hymn.

HYMN OF THE DAY: "Lord Jesus, Think on Me" - Hymn 599

***CONFESSION OF FAITH**

P: Using the words of the Nicene Creed, let us confess our holy faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again from the dead,
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please be seated.

THE OFFERING

***THE OFFERTORY PRAYER**

P: Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

C: Amen

***THE GREAT THANKSGIVING** *All is spoken.*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven; hallowed be thy name;
thy kingdom come; thy will be done on earth, as it is in heaven;
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation; but deliver us from evil; For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

Please be seated.

DISTRIBUTION *Please observe silence during Holy Communion.*

All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

***POST COMMUNION PRAYER**

P: Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger For justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: Amen

***BLESSING**

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed.

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you peace.

C: Amen

Please be seated.

CHOIR MEN: *"Let Us Ever Walk With Jesus"*

***DISMISSAL**

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God.

Pastor: Rev. William Runaas, Jr.

Organist: Linda Whitman or Jason Bousselot

Acolyte: Erica Will

Communion Assistant: Dan Burke

Ushers: Art Bousselot, Mark Olson

Midweek Lenten Services



Wednesdays – March 13, March 20

6:00 p.m. Meal at Our Savior's

7:00 p.m. Worship at Our Savior's

Choir Practice after Worship



Wednesdays - March 27, April 3, April 10

6:00 p.m. Meal at Faith

7:00 p.m. Worship at Faith

Choir Practice after Worship

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Ash Wednesday

Ash Wednesday is something of a “wake-up call,” especially when one hears the words, “Remember that you are dust, and to dust you shall return.” The original name for this day – “Day of Ashes” – was a reference to the ancient Christian practice of sprinkling or rubbing ashes on the forehead as a sign of one’s mortality. The same gesture appears in the baptismal liturgy: a cross is traced on the forehead of the person being baptized. In this simple gesture, the person is claimed by Christ.

There is no more solemn and appropriate action on this day than to distribute ashes to all who gather for the beginning of the Lenten season. (Please remember: the receiving of ashes is an individual choice. If you prefer not to receive the imposition of ashes, please remain seated during this part of the service. During this time, it is always appropriate to read from the Psalms. A suggested psalm is Psalm 46 which can be found in the front of the *Evangelical Lutheran Worship* hymnal.) Here the sign of the cross is traced without discrimination on young and old, men and women alike. Here the cross is the sign of salvation that all believers share. It is the sign of death – and of glorious resurrection.