

CALAMUS LUTHERAN PARISH

Our Savior's Lutheran Church

8:00 a.m.

Faith Lutheran Church

9:30 a.m.

Time after Pentecost

August 11, 2019

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude

Ring of the Bell

Welcome and Announcements

HOLY COMMUNION

*Setting: "Now the Feast and Celebration" and
"Service of the Word" (ELW page 211)*

Hymns: "With One Voice" (WOV blue book)

GATHERING

(* *Indicates to please stand as you are able.*)

*** CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God,
who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Gracious God,

C: Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

*** GATHERING HYMN: “Shall We Gather at the River”**

– WOV 690

*** GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** ♪ HYMN OF PRAISE** *(next page)*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

* PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you whenever you appear, through Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

Old Testament Reading: Isaiah 1:1, 10-20

L: A reading from Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰ Hear the word of the LORD, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

¹¹ What to me is the multitude of your sacrifices? says the LORD;
I have had enough of burnt offerings of rams

and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

¹² When you come to appear before me,^l
awho asked this from your hand?

Trample my courts no more;

¹³ bringing offerings is futile; incense is an abomination to me.

New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.

¹⁴ Your new moons and your appointed festivals my soul hates;
they have become a burden to me, I am weary of bearing them.

¹⁵ When you stretch out your hands,

I will hide my eyes from you;

even though you make many prayers,

I will not listen; your hands are full of blood.

¹⁶ Wash yourselves; make yourselves clean;

remove the evil of your doings

from before my eyes; cease to do evil,

¹⁷ learn to do good; seek justice, rescue the oppressed,

defend the orphan, plead for the widow.

¹⁸ Come now, let us argue it out, says the LORD:

though your sins are like scarlet, they shall be like snow;

though they are red like crimson, they shall become like wool.

19 If you are willing and obedient,
you shall eat the good of the land;
20 but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 50:1-8, 22-23 (*read responsively*)

1 The mighty one, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

**2 Out of Zion, the perfection of beauty,
God shines forth.**

3 Our God comes and does not keep silence,
before him is a devouring fire,
and a mighty tempest all around him.

**4 He calls to the heavens above
and to the earth, that he may judge his people:**

5 “Gather to me my faithful ones,
who made a covenant with me by sacrifice!”

**6 The heavens declare his righteousness,
for God himself is judge.**

7 “Hear, O my people, and I will speak,
O Israel, I will testify against you.

I am God, your God.

**8 Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**

22 “Mark this, then, you who forget God,
or I will tear you apart, and there will be no one to deliver.

**23 Those who bring thanksgiving as their sacrifice honor
me; to those who go the right way
I will show the salvation of God.”**

New Testament Reading: Hebrews 11:1-3.8-16

L: A reading from Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.^[e] ¹² Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

L: The Word of the Lord.

C: Thanks be to God.

*** GOSPEL ACCLAMATION** *(next page)*

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
 go? You have the words of e - ter - nal
 life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to Saint Luke, chapter twelve.

C: Glory to you, O Lord.

*** Gospel: Luke 12:32-40**

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹ “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house

be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an unexpected hour.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

You may be seated.

CHILDREN’S SERMON – Pastor Bill

SERMON – Pastor Bill

You may remain seated for the hymn.

HYMN OF THE DAY: “There Is a Balm in Gilead”

– WOV 737

*** CONFESSION OF FAITH**

P: Using the words of the Apostles’ Creed, let us confess our holy faith:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

*(Each petition ends: P: Lord in your mercy,
C: hear our prayer.)*

*** PEACE**

P: The peace of Christ be with you always.

C: And also with you.

Greet one another with a sign of Christ's peace and be seated.

MEAL

OFFERING

PRESENTATION OF THE GIFTS

* OFFERTORY

Refrain
Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses

1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres - ence of your love. *when to Refrain*
all cre - a - tion shares this feast with you.

*** OFFERTORY PRAYER**

P: Blessed are you, O God,

C: for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

*** GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est!
 Bless - ed is the One who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est!

*** WORDS OF INSTITUTION**

*** LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.
You may be seated.

COMMUNION

All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Please proceed forward at the direction of the ushers. Gluten-free wafers and white grape juice are available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

SERVICE MUSIC

195

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948

Music © 1995 Augsburg Fortress

Sung During Distribution: “Bind Us Together” – WOV 748

* POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C: Amen.

* POST COMMUNION CANTICLE

Congregation:

1. Praise to you, O God of mer - cy:
 2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
 Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
 you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your
 love, re - mem - b'ring your cov-e-nant of
 life with us. 3. Praise to you, O
 God of mer - cy: Thanks be to you for ev - er!
 Rais - ing high the weak and low - ly: Thanks be to you for
 ev - er! Thanks be to you for ev - er!

*** POST COMMUNION PRAYER**

P: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our hearts, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: Amen.

SENDING

*** BLESSING**

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

C: Amen.

*** SENDING HYMN: “Great Is Thy Faithfulness”**

– WOV 771

*** DISMISSAL**

P: Go in peace. Christ is sending you.

C: Thanks be to God.

Ring of the Bell

Postlude

Alternate Worship Texts: “Sunday & Seasons” copyright ©2019 Augsburg Fortress
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Those to keep in prayer this week: Ruth Braet, Dale Jacobs, Darcy Aune, Ellen Bauer, Glenda Oldaker, Bus Seastrand, Michele Scheper, Everette Kerres, Chance Dexter, Bruce Aune, Kelly Meyer, Donna Ploog, Joyce McCutcheon, Colleen Clausen Olson, Christian Boussetot, Barb Johnson, June

Reimers, Andrea Shelton, George Tulley, Ethan Friedrich and Vicki Sharp; for the homebound: Oscar Shelton, Norman Boussetot, Hazel Richards, Ron Gasper, Geri Schutt and Myrna Kay Petersen.

Pastor: Rev. William Runaas, Jr.

Organist: Our Savior's: Jason Boussetot or Linda Whitman

Pianist: Faith: Rachel Boussetot

Altar Ministry: Ashley Steffens, Doreen Henning

Greeter: Faith: Annette Braet

Acolytes: Our Savior's Courtney Knoche

Faith: Payton Grau

Lectors: Our Savior's: Marcia Edens

Faith: Heather Grau

Communion Assistants: Our Savior's: Brian Boussetot

Faith: Ashley Steffens

Ushers: Our Savior's: Dan Burke

Faith: Daryl Henning, Doreen Henning,

Blaine Henning, Kayla Henning

Cleaners: Our Savior's: Marcia Edens and Mark Olson

This Week At A Glance

Week starting Aug 11

Today	8:00 a.m. – Worship Service at Our Savior's 9:30 a.m. – Worship Service at Faith
Tuesday	7:00 p.m. – Committee Meetings at Our Savior's
Wednesday	Noon – Lydia Circle at Garden Café in DeWitt
Thursday	6:00 p.m. – Worship Committee at Our Savior's 7:00 p.m. – Joint Council at Our Savior's
Sunday	8:00 a.m. – Worship Service at Our Savior's 9:30 a.m. – Worship Service at Faith

REMINDER: On Sunday, August 25, there will be a Community Worship Service at 10:00 a.m. in the Calamus Park. There will not be services at Our Savior's and Faith that day.

Choir Practice

Please contact Diane Christensen if you are willing to sing in a choir at the Community Worship Service on Sunday, August 25.
 Diane wants to have one choir practice on Wednesday, August 21.
 There will be a choir for worship in the park only if enough people are interested in singing.

It is time to prepare **baskets** for the annual community fundraiser at Oktoberfest in Calamus on Saturday, October 12.
 Baskets, containers, and items to go in the baskets are needed. You may also give a monetary donation for supplies.
 Please contact Mary Timmerman or Andrea Shelton with any questions. Thank you.

Our Savior's Worship Attendance, August 4, 2019.....12
Faith Worship Attendance, August 4, 2019.....30
Faith Offering, August 4, 2019.....\$ 490.00
 Needed weekly to meet budget.....
 \$1,875.00

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