## CALAMUS LUTHERAN PARISH Faith Lutheran Church 8:00 a.m. (outdoors) Our Savior's Lutheran Church 9:30 a.m.

Time	after	Pentecost
------	-------	-----------

July 19, 2020

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited to receive Holy Communion.

Prelude Ringing of the Bell Welcome and Announcements

# GATHERING

# **CONFESSION AND FORGIVENESS**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. Amen.

Silently confess your sin in the presence of God, and one another.

God, who is rich in mercy, loved us even when we were dead to sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God strengthen you with the power through the Holy Spirit that Christ may live in your hearts through faith. Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## **PRAYER OF THE DAY**

P: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

## GATHERING HYMN: "My Hope Is Built on Nothing Less" (verse 1)

"My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus name. On Christ, the solid rock, I stand; all other ground is sinking sand."

### WORD

### **Old Testament Reading: Genesis 28:10-19**

L: A reading from Genesis.

Jacob left Beer-sheba and went toward Haran. <sup>11</sup> He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup> And he dreamed that there was a ladder<sup>[a]</sup> set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup> And the LORD stood beside him<sup>[b]</sup> and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; 14 and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed<sup>[c]</sup> in you and in your offspring. <sup>15</sup> Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." 16 Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" <sup>17</sup> And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

<sup>18</sup> So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup> He called that place Bethel.

- L: The Word of the Lord.
- C: Thanks be to God.

# Psalm 139:1-12, 23-24

<sup>1</sup>O LORD, you have searched me and known me. <sup>2</sup> You know when I sit down and when I rise up; you discern my thoughts from far away. <sup>3</sup> You search out my path and my lying down, and are acquainted with all my ways. <sup>4</sup>Even before a word is on my tongue, O LORD, you know it completely. <sup>5</sup> You hem me in, behind and before, and lay your hand upon me. <sup>6</sup> Such knowledge is too wonderful for me; it is so high that I cannot attain it. <sup>7</sup> Where can I go from your spirit? Or where can I flee from your presence? <sup>8</sup> If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. <sup>9</sup> If I take the wings of the morning and settle at the farthest limits of the sea, <sup>10</sup> even there your hand shall lead me, and your right hand shall hold me fast. <sup>11</sup> If I say, "Surely the darkness shall cover me, and the light around me become night," <sup>12</sup> even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you. <sup>23</sup> Search me, O God, and know my heart; test me and know my thoughts.

<sup>24</sup> See if there is any wicked<sup>[c]</sup> way in me, and lead me in the way everlasting.

### New Testament Reading: Romans 8:12-25

L: A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ —if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning in labor pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.

## C: Thanks be to God.

## Gospel: Matthew 13:24-30, 36-43

P: The Holy Gospel according to Matthew.

### C: Glory to you O Lord.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup> He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup> He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON – Pastor Roberta

SERMON – Pastor Roberta

**HYMN OF THE DAY: "We Plow the Fields and Scatter"** (verse 3)

"We thank you, our creator, for all things bright and good, the seedtime and the harvest, our life, our health, our food. No gifts have we to offer for all your love imparts, but what you most would treasure – our humble, thankful hearts."

## **CONFESSION OF FAITH**

P: Using the words of the Apostles' Creed, let us confess our holy faith:C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF INTERCESSION**

(Each petition ends: P: Lord in your mercy.

C: hear our prayer.)

# LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray: C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**SENDING HYMN: "For the Fruit of All Creation"** (verse 3) "For harvests of the Spirit, thanks be to God. For the good we all inherit, thanks be to God. For the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God."

#### **OFFERINGS**

An offering plate will not be passed. Please place your offering in the plate at the back of the church. The Noisy Offering collected today is for Lutheran Disaster Response to U.S. flooding.

### MEAL

#### **COMMUNION BLESSING**

All who are baptized into Christ Jesus are invited to receive Holy Communion. Please exit the church following distribution.

### DISMISSAL

P: Go in peace Christ is with you. **C: Thanks be to God.** 

Alternate Worship Texts: "Sunday & Seasons" copyright ©2020 Augsburg Fortress.

Pastor: Rev. Roberta Pierce Organist: Jason Bousselot or Linda Whitman Lector: Amy Glover Next week: Joyce McCutcheon Usher: Joe Morehead Next month: Dan Burke Cleaners: Dan and Cindy Burke Next month: Marcia Edens and Mark Olson

**Those to keep in prayer this week**: Bob Peters, Kim Steffens, Rebecca Hurt, Tim Burke, Jim Goddard, Coral Hesse, Velda Holloman, Nan Waldorf, Ray Johnson, Ruth Braet, Dale Jacobs, Ellen Bauer, Glenda Oldaker, Michele Scheper, Chance Dexter, Darcy Aune, Bruce Aune, Kelly Meyer, Donna Ploog, Joyce McCutcheon, Colleen Clausen Olson, Christian Bousselot, Barb Johnson, June Reimers, George Tulley, Ethan Friedrich, and Vicki Sharp; the homebound: Bus Seastrand, Rusty Porth, Ed Meadows, Oscar Shelton, Norman Bousselot, Hazel Richards, Ron Gasper, Geri Schutt, and Myrna Kay Petersen; and serving in the military: Andrew Grau and Nick Timmerman.

#### **This Week At A Glance** Week starting July 19

	8 <i>i</i>
Sunday	8:00 a.m. – Worship Service at Faith
	9:30 a.m. – Worship Service at Our Savior's
Thursday	7:00 p.m. – Faith Council and Faith's Worship Committee members
	will meet at Faith
Sunday	8:00 a.m. – Worship Service at Faith
-	9:30 a.m. – Worship Service at Our Savior's

Calamus Lutheran Parish Church Office	
Church Email Address	clparish@fbcom.net
Church Web Site	
Church Facebook Page	www.facebook.com/clparish1861
Pastor's Office	

Pastor's Office	
Pastor Roberta's Cell Phone	
Pastor Roberta's Email Address	
prrmbp10@gmail.com	