


FIFTH SUNDAY OF EASTER

15 May 2022

Alleluia
He is
Risen



Our Savior's Lutheran Church
Evangelical Lutheran Church in America

Service of Holy Communion

Evangelical Lutheran Worship, Setting 3

*The liturgy is in the front of the ELW with numbers at the bottom of the pages.
The hymns begin in the middle of the ELW with numbers at the top of the pages.*

Prelude / Ringing of the Bell

Welcome and Announcements

Easter Greeting

P: Alleluia! Christ is risen! **C: He is risen indeed! Alleluia!**

Confession and Forgiveness (pages 94-96)

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and one another.

(There is a time of silence for reflection.)

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn #802 “Let Us Ever Walk with Jesus”

Greeting (page 138)

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie (pages 138-139; spoken responsively)

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and
praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

♪ **This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Power, riches, wisdom, and strength,
and honor, blessing, and glory are his.
This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Sing with all the people of God
and join in the hymn of all creation.
Blessing, honor, glory and might**

**be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

Continued next page

**For the Lamb who was slain
has begun his reign. Alleluia.
This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

Prayer of the Day

Readings

L: The Word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

**♫ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.**

Gospel

P: The Holy Gospel according to John. **C: Glory to you, O Lord.**

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

Children's Sermon – Noisy Offering

Sermon – Pastor Roberta

Hymn #445 “Wash, O God, Our Sons and Daughters”

Holy Baptism

Presentation

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors: We present Hayden to receive the sacrament of Holy Baptism.

P: Joe and Ashley, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Hayden baptized into Christ?

Parents' Response: We do.

P: As you bring your child to receive the gift of baptism, you are entrusted with gifts and responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten
Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Joe and Ashley, do you promise to help your child grow in the Christian faith and life?

Parents' response: We do.

P: Kellie and Zach, do you promise to nurture Hayden in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors' response: We do.

P: People of God, do you promise to support Hayden and pray for him in his new life in Christ?

C: We do.

Profession of Faith

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

C: We renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: We renounce them.

P: Do you renounce the ways of sin that draw you away from God?

C: We renounce them.

P: Do you believe in God, the Father?

**C: I believe in God, the Father, almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

P: Do you believe in God, the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

P: The Lord be with you!

C: And also with you!

P: Let us give thanks to the Lord our God!

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To

you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

Baptism

P: Hayden James, I baptize you in the name of the Father, and of the Son and of the Holy Spirit.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin and raise them to eternal life.

Sustain Hayden with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

P: Hayden James, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

Welcome

Congregation Representative: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Prayers of Intercession

(Each petition ends: P: God, in your mercy, C: hear our prayer.)

Peace

P: The peace of Christ be with you always. **C: And also with you.**

Offering

Offertory Prayer

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right....and join their unending hymn:

♫ **Holy, holy, holy Lord, God of pow'r and might,
Heaven and earth are full of your glory.
Hosanna, Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Words of Institution

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion is celebrated today.

*All who are baptized into Christ Jesus are invited to receive Holy Communion
Gluten-free wafers and white grape juice are available.*

♫ **Lamb of God, you take away the sin of the world;
have mercy on us.**

Lamb of God, you take away the sin of the world;

have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Hymn #732 “Borning Cry”

Post Communion Blessing & Prayer

Blessing

Hymn #543 “Go, My Children, with My Blessing”

Dismissal

P: Alleluia! Go in peace. Share the good news.

C: Thanks be to God! Alleluia!

Ringing of the Bell / Postlude

Pastor: Rev. Roberta Pierce

Organist: Jason Boussetot or Linda Whitman

Acolyte: David Burke

Lector: Marcia Edens

Communion Assistant: Neil Holmquist

Usher: Shane Glover

Cleaners: Brian Boussetot and Mary Timmerman

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This Week At A Glance

Monday 3:15 pm Bible School at Faith

This morning through Holy Baptism, Hayden James Henning, child of Joe Henning and Ashley Erhart, will be received into the family of God and the membership of Our Savior's Lutheran Church. Hayden's sponsors are Kellie Classen and Zach Hintz.

Bible School will be held the first four Mondays in May: 2nd, 9th, 16th and the 23rd from 3:15-5:15 at Faith for children in Kindergarten through 5th Grade.

Would you be will be help with a reception for the confirmands following the service on June 5, 2022 at Our Savior's? See the sign-up sheet on the back table for what is needed. Thank you.

The **DeWitt Community Hospital Auxiliary** annually participates in Birdies for Charity at the John Deere Golf Classic. 100% of donations go toward the designated project for the DeWitt Community Hospital. An additional 5% is also donated by the John Deere Classic.

If you would like to support this project, follow these steps.

1. Collect a donation form located on the bulletin board at Faith or at the back of the church at Our Savior's.
2. Write a check to **QC Golf Classic Charitable Foundation**.
3. Complete the brief donation form.
4. **Mail the donation and form prior to June 1, 2022 to this address:**

**Birdies for Charity
15623 Coaltown Rd.
East Moline, IL 61244**

DeWitt Community Hospital is often the first place one goes if injured or ill. Even though transportation to other hospitals for care may be needed, it remains the closest facility to meet our emergency, general, or long-term care needs. Thank you for supporting our local hospital.

The Farewell Comman

By William Barclay | www.bibleportal.com/commentary/chapter/william-barclay

John 13:33-35 "Little children, I am still going to be with you for a little while. You will search for me; and, as I said to the Jews, so now I say to you too: 'You cannot go where I am going.' I give you a new commandment, that you love one another; that you too love one another, as I have loved you; it is by this that all will know that you are my disciples--if you have love amongst each other."

Jesus was laying down his farewell commandment to his disciples. The time was short; if they were ever to hear his voice they must hear it now. He was going on a journey on which none might accompany him; he was taking a road that he had to walk alone; and before he went, he gave them the commandment that they must love one another as he had loved them. What does this mean for us, and for our relationships with our fellow-men? How did Jesus love his disciples?

(i) He loved his disciples selflessly. Even in the noblest human love there remains some element of self. We so often think--maybe unconsciously--of what we are to get. We think of the happiness we will receive, or of the loneliness we will suffer if love fails or is denied. So often we are thinking: What will this love do for me? So often at the back of things it is our happiness that we are seeking. But Jesus never thought of himself. His one desire was to give himself and all he had for those he loved.

(ii) Jesus loved his disciples sacrificially. There was no limit to what his love would give or to where it would go. No demand that could be made upon it was too much. If love meant the Cross, Jesus was prepared to go there. Sometimes we make the mistake of thinking that love is meant to give us happiness. So in the end it does, but love may well bring pain and demand a cross.

(iii) Jesus loved his disciples understandingly. He knew his disciples through and through. We never really know people until we have lived with them. When we are meeting them only occasionally, we see them at their best. It is when we live with

them that we find out their moods and their irritabilities and their weaknesses. Jesus had lived with his disciples day in and day out for many months and knew all that was to be known about them-- and he still loved them. Sometimes we say that love is blind. That is not so, for the love that is blind can end in nothing but bleak and utter disillusionment. Real love is open-eyed. It loves, not what it imagines a man to be, but what he is. The heart of Jesus is big enough to love us as we are.

(iv) Jesus loved his disciples forgivingly. Their leader was to deny him. They were all to forsake him in his hour of need. They never, in the days of his flesh, really understood him. They were blind and insensitive, slow to learn, and lacking in understanding. In the end they were craven cowards. But Jesus held nothing against them; there was no failure which he could not forgive. The love which has not learned to forgive cannot do anything else but shrivel and die. We are poor creatures, and there is a kind of fate in things which makes us hurt most of all those who love us best. For that very reason all enduring love must be built on forgiveness, for without forgiveness it is bound to die.