

**SIXTH SUNDAY
AFTER PENTECOST**

170 July 2022



Our Savior's Lutheran Church
Evangelical Lutheran Church in America

Service of Holy Communion

With One Voice, Setting 5 Bread of Life

Prelude / Ringing of the Bell

Welcome and Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, the we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

There is a time of silence for reflection.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn # 796 “My Lord of Light”

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and
praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise (page 29)

♪ **Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.

Continued next page

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth,
and peace to God's people on earth.**

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. (*The Prayer of the Day is said, concluding:*)

C: Amen

Readings

L: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

**♫ Alleluia. Lord, to whom shall we go?
Alleluia. You have the words of eternal life.
Alleluia. Alleluia.**

Gospel

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon – Noisy Offering

Sermon

Hymn # 776 “Be Thou My Vision”

Confession of Faith: Apostles’ Creed

P: Living together in trust and hope, we confess our faith.

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs

(Each petition ends: P: God, in your mercy, C: hear our prayer.)

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord..

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Offertory (page 51)

♩ **Glory to you, God, for yours is the earth;
Yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame;
Ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done;
Yours be the glory, O God, yours alone.**

Offertory Prayer

P: Let us pray.

P: Merciful God,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Hymn # 760 “For the Fruit of All Creation”

Blessing

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C: Amen.

Hymn # 753 “You Are the Seed”

Dismissal

P: Go in peace. Share the good news. **C: Thanks be to God!**

Ringling of the Bell / Postlude

Pastor: Rev. Leah Holloway-Nilsen
Organist: Jason Boussetot or Linda Whitman
Acolyte: Eva Burke
Lector: Dan Burke
Communion Assistant: Dan Burke
Usher: Neil Holmquist
Cleaners: Dan & Cindy Burke

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This Week At A Glance

Sunday 8:00 am Worship service at Faith (outdoors)
9:30 am Worship service at Our Savior's

Those to keep in prayer: Ruth Braet, Denise Balster, Dawn Dosland, Lucy Lee Petersen, Velma Jensen, Megan Mineck Wentland, Ryan Dick, Neil Mason, Tim Burke, Barb Johnson; the homebound: Betty Schau, Carol Christensen, Bus Seastrand, Rusty Porth, Hazel Richards, Ron Gasper, Norman Boussetot, Joan Shelton, and Myrna Kay Petersen; and those serving in the military.

The **education committee** is looking for volunteers to help with Sunday school: Teachers, helpers, substitutes or volunteers of any kind are needed. Please contact Cindy Burke (563.468.8149) or

Ashley Steffens (563.210.2540) if you would like more information or to contribute your leadership.

It is time to prepare for the **basket raffle** to support the community fundraiser on August 27th. Baskets, containers, and items to go in the baskets are needed. You may also give a monetary donation for supplies. Please contact Mary Timmerman (563.940.0423) or Andrea Shelton (563.219.0047) with any questions or if you are willing to volunteer to help that day.

Our Savior's and Faith will welcome Pastor Leah Holloway-Nilsen as our full time minister beginning Sunday, July 17th. Leah will be ordained on Friday, August 5th, in Madison, WI.

The **noisy offering** will be collected this morning. The recipient of the 2022 offering will be the ELCA World Hunger fund.

The Clash of Temperaments

By William Barclay | www.bibleportal.com/commentary/chapter/william-barclay

Luke 10:38-42 As they journeyed, Jesus entered into a village. A woman called Martha received him into her house. She had a sister called Mary, and she sat at Jesus' feet and kept listening to his word. Martha was worried about much serving. She stood over them and said, "Lord, don't you care that my sister has left me alone to do the serving? Tell her to give me a hand." "Martha, Martha," the Lord answered her, "you are worried and troubled about many things. Only one thing is necessary. Mary has chosen the better part, and it is not going to be taken away from her."

It would be hard to find more vivid character drawing in greater economy of words than we find in these verses.

(i) They show us the clash of temperaments. We have never allowed enough for the place of temperament in religion. Some people are naturally dynamos of activity; others are naturally quiet. It is hard for the active person to understand the person who sits and contemplates. And the person who is devoted to quiet times and meditation is apt to look down on the person who would rather be active.

There is no right or wrong in this. God did not make everyone alike. One person may pray,

"Lord of all pots and pans and things,
Since I've no time to be
A saint by doing lovely things,
Or watching late with thee,
Or dreaming in the dawnlight,
Or storming heaven's gates,
Make me a saint by getting meals
And washing up the plates."

Another may sit with folded hands and mind intense to think and pray. Both are serving God. God needs his Marys and his Marthas, too.

(ii) These verses show us something more--they show us the wrong type of kindness. Think where Jesus was going when this happened. He was on his way to Jerusalem--to die. His whole being was taken up with the intensity of the inner battle to bend his will to the will of God. When Jesus came to that home in Bethany it was a great day; and Martha was eager to celebrate it by laying on the best the house could give. So she rushed and fussed and cooked; and that was precisely what Jesus did not want. All he wanted was quiet. With the cross before him and with the inner tension in his heart, he had turned aside to Bethany to find an oasis of calm away from the demanding crowds if only for an hour or two; and that is what Mary gave him and what Martha, in her kindness, did her best to destroy. "One thing is necessary"--quite possibly this means, "I don't want a big spread; one course, the simplest meal is all I want." It was simply that Mary understood and that Martha did not.

Here is one of the great difficulties in life. So often we want to be kind to people--but we want to be kind to them in our way; and should it happen that our way is not the necessary way, we sometimes take offence and think that we are not appreciated. If we are trying to be kind the first necessity is to try to see into the heart of the person we desire to help--and then to forget all our own plans and to think only of what he or she needs. Jesus loved Martha and Martha loved him, but when Martha set out to be kind, it had to be her way of being kind which was really being unkind to him whose heart cried out for quiet. Jesus loved Mary and Mary loved him, and Mary understood.