

SEVENTH SUNDAY AFTER PENTECOST

24 July 2022



Our Savior's Lutheran Church
Evangelical Lutheran Church in America

Service of Word and Prayer

With One Voice, Setting 5 Bread of Life

Prelude / Ringing of the Bell

Welcome and Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, the we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

There is a time of silence for reflection.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn # 799 “When Long Before Time”

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and
praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise (page 29)

♪ **Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.

Continued next page

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth,
and peace to God's people on earth.**

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. (*The Prayer of the Day is said, concluding:*)

C: Amen

Readings

L: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

**♫ Alleluia. Lord, to whom shall we go?
Alleluia. You have the words of eternal life.
Alleluia. Alleluia.**

Gospel

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon

Sermon

Hymn # 746 “Day by Day”

Confession of Faith: Apostles’ Creed

P: Living together in trust and hope, we confess our faith.

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

P: Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

(Each petition ends: P: Merciful God, C: receive our prayer.)

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Offertory (page 51)

♩ **Glory to you, God, for yours is the earth;
Yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame;
Ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done;
Yours be the glory, O God, yours alone.**

Offertory Prayer

P: Let us pray.

P: Merciful God,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Hymn # 797 “O God beyond All Praising”

Blessing

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C: Amen.

Hymn # 781 “My Life Flows On in Endless Song”

Dismissal

P: Go in peace. Share the good news. **C: Thanks be to God!**

Ringing of the Bell / Postlude

Pastor: Rev. Leah Holloway-Nilsen
Organist: Jason Boussetot or Linda Whitman
Acolyte: Eva Burke
Lector: Cindy Burke
Communion Assistant: Dan Burke
Usher: Neil Holmquist
Cleaners: Dan & Cindy Burke

Contact Information:

Rev. Leah Holloway-Nilsen

Cell Phone: (262) 914-9392

Email: pastorleahhollnil@gmail.com

Church Office

Phone: (563) 246-2622

Email: clparish@fbcom.net

Website: www.clparish.org

Facebook: www.facebook.com/clparish1861

This Week At A Glance

Sunday 8:00 am Worship service at Faith (outdoors)
 9:30 am Worship service at Our Savior's

Those to keep in prayer: Ruth Braet, Denise Balster, Dawn Dosland, Lucy Lee Petersen, Velma Jensen, Megan Mineck Wentland, Ryan Dick, Neil Mason, Tim Burke, Barb Johnson; the homebound: Betty Schau, Carol Christensen, Bus Seastrand, Rusty

Porth, Hazel Richards, Ron Gasper, Norman Boussetot, Joan Shelton, and Myrna Kay Petersen; and those serving in the military.

The **education committee** is looking for volunteers to help with Sunday school: Teachers, helpers, substitutes or volunteers of any kind are needed. Please contact Cindy Burke (563.468.8149) or Ashley Steffens (563.210.2540) if you would like more information or to contribute your leadership.

It is time to prepare for the **basket raffle** to support the community fundraiser on August 27th. Baskets, containers, and items to go in the baskets are needed. You may also give a monetary donation for supplies. Please contact Mary Timmerman (563.940.0423) or Andrea Shelton (563.219.0047) with any questions or if you are willing to volunteer to help that day.

Teach Us To Pray

By William Barclay | www.bibleportal.com/commentary/chapter/william-barclay

Luke 11:1-4 Jesus was praying in a certain place, and when he stopped, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say,

O Father, let your name be held in reverence. Let your kingdom come. Give to us each day our bread for the day. And forgive us our sins as we too forgive everyone who is in debt to us. And lead us not into temptation."

It was the regular custom for a Rabbi to teach his disciples a simple prayer which they might habitually use. John had done that for his disciples, and now Jesus' disciples came asking him to do the same for them. This is Luke's version of the Lord's Prayer. It is shorter than Matthew's, but it will teach us all we need to know about how to pray and what to pray for.

(i) It begins by calling God Father. That was the characteristic Christian address to God. (compare [Galatians 4:6](#); [Romans 8:15](#); [1 Peter 1:17](#)). The very first word tells us that in prayer we are not coming to someone out of whom gifts have to be unwillingly extracted, but to a Father who delights to supply his children's needs.

(ii) In Hebrew the name means much more than merely the name by which a person is called. The name means the whole character of the person as it is revealed and known to us. [Psalms 9:10](#) says, "Those who know thy name put their trust in thee." That means far more than knowing that God's name is Jehovah. It means that those who know the whole character and mind and heart of God will gladly put their trust in him.

(iii) We must note particularly the order of the Lord's Prayer. Before anything is asked for ourselves, God and his glory, and the reverence due to him, come first. Only when we give God his place will other things take their proper place.

(iv) The prayer covers all life.

(a) It covers present need. It tells us to pray for our daily bread; but it is bread for the day for which we pray. This goes back to the old story of the manna in the wilderness (Exodus 16:11-21). Only enough for the needs of the day might be gathered. We are not to worry about the unknown future, but to live a day at a time.

"I do not ask to see

The distant scene--one step enough for me."

(b) It covers past sin. When we pray we cannot do other than pray for forgiveness, for the best of us is a sinful man coming before the purity of God.

(c) It covers future trials. Temptation means any testing situation. It includes far more than the mere seduction to sin; it covers every situation which is a challenge to and a test of a person's manhood and integrity and fidelity. We cannot escape it, but we can meet it with God.

Someone has said that the Lord's Prayer has two great uses in our private prayers. If we use it at the beginning of our devotions it awakens all kinds of holy desires which lead us on into the right pathways of prayer. If we use it at the end of our devotions it sums up all we ought to pray for in the presence of God.