

**TENTH SUNDAY
AFTER PENTECOST**

14 August 2022



Our Savior's Lutheran Church
Evangelical Lutheran Church in America

Service of Holy Communion

With One Voice, Setting 5 Bread of Life

Prelude / Ringing of the Bell

Welcome and Announcements

Confession and Forgiveness

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, the we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

There is a time of silence for reflection.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins. In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Hymn # 698 “We Were Baptized in Christ Jesus”

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and
praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise (page 29)

♪ **Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.

Continued next page

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

**Glory to God, glory to God,
glory to God in the highest;
glory to God, glory to God,
and peace to God's people on earth,
and peace to God's people on earth.**

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. (*The Prayer of the Day is said, concluding:*)

C: Amen

Readings

L: The word of the Lord. **C: Thanks be to God.**

Gospel Acclamation

**♫ Alleluia. Lord, to whom shall we go?
Alleluia. You have the words of eternal life.
Alleluia. Alleluia.**

Gospel

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon

Sermon

Hymn # 693 “Baptized in Water”

Confession of Faith: Apostles’ Creed

P: Living together in trust and hope, we confess our faith.

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

P: Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

(Each petition ends: P: Merciful God, C: receive our prayer.)

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Presentation of the Gifts

♫ Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.

Offertory Prayer

P: Let us pray.

P: Merciful God,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right....and join their unending hymn:

♫ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Words of Institution

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion is celebrated today.

*All who are baptized into Christ Jesus are invited to receive Holy Communion
Gluten-free wafers and white grape juice are available.*

**✠ Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

Hymn # 701 “What Feast of Love”

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Canticle

**✠ Thankful hearts and voices raise;
tell ev'ry-one what God has done.
Let all who seek the Lord rejoice
and bear Christ's holy name.**

**Send us with your promises, O God,
and lead us forth in joy
with shouts of thanksgiving. Alleluia.**

Post-Communion Prayer

P: Let us pray.

P: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen.

Blessing

P: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

C: Amen.

Hymn # 733 “Our Father, We Have Wandered”

Dismissal

P: Go in peace. Share the good news. **C: Thanks be to God!**

Ringling of the Bell / Postlude

Pastor: Rev. Leah Holloway-Nilsen

Organist: Jason Bousselot or Linda Whitman

Acolyte: Ryan Olson

Lector: Jason Bousselot

Communion Assistant: Brian Bousselot

Usher: Dan Burke

Cleaners: Marcia Edens and Mark Olson

Contact Information:

Rev. Leah Holloway-Nilsen

Cell Phone: (262) 914-9392

Email: pastorleahhollnil@gmail.com

Church Office

Phone: (563) 246-2622

Email: clparish@fbcom.net

Website: www.clparish.org

Facebook: www.facebook.com/clparish1861

This Week At A Glance

Sunday 8:00 am Worship service at Faith (outdoors)
 9:30 am Worship service at Our Savior's

Those to keep in prayer: Cathy Goddard, Dawn Dosland, Ruth Braet, Denise Balster, Lucy Lee Petersen, Velma Jensen, Megan Mineck Wentland, Ryan Dick, Neil Mason, Tim Burke, Barb Johnson; the homebound: Norman Bousselot, Carol Christensen, Shirley Ferguson, Ron Gasper, Myrna Kay Petersen, Rusty Porth, Hazel Richards, Betty Schau, Bus Seastrand, and Joan Shelton; and those serving in the military.

The **education committee** is looking for volunteers to help with Sunday school: Teachers, helpers, substitutes or volunteers of any kind are needed. Please contact Cindy Burke (563.468.8149) or Ashley Steffens (563.210.2540) if you would like more information or to contribute your leadership.

It is time to prepare for the **basket raffle** to support the community fundraiser on August 27th. Baskets, containers, and items to go in the baskets are needed. You may also give a monetary donation for supplies. Please contact Mary Timmerman (563.940.0423) or Andrea Shelton (563.219.0047) with any questions or if you are willing to volunteer to help that day.

The **noisy offering** will be collected on Sunday, August 21st.

Calamus/Wheatland Community Fun Days will be held on Friday, August 26th thru Sunday, August 28th. Events will be held

in both communities. The **Community Worship in the Park** will be at 10:00 am on Sunday, August 28th.

The Coming of the Sword

By William Barclay | www.bibleportal.com/commentary/chapter/william-barclay

Luke 12:49-56 Jesus said, "I came to cast fire upon the earth. And what do I wish? Would that it were already kindled! There is an experience through which I must pass; and now I am under tension until it is accomplished! Do you think I came to give peace in the earth? Not that, I tell you, but division! From now on in one house there will be five people divided--three against two, and two against three. They will be divided, father against son, and son against father, mother against daughter, and daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law."

To those who were learning to regard Jesus as the Messiah, the anointed one of God, these words would come as a bleak shock. They regarded the Messiah as conqueror and king, and the Messianic age as a golden time.

(i) In Jewish thought fire is almost always the symbol of judgment. So, then, Jesus regarded the coming of his kingdom as a time of judgment. The Jews firmly believed that God would judge other nations by one standard and themselves by another; that the very fact that a man was a Jew would be enough to absolve him. However much we may wish to eliminate the element of judgment from the message of Jesus it remains stubbornly and unalterably there.

(ii) The King James Version and the Revised Standard translate Luke 12:50. "I have a baptism to be baptised with." The Greek verb *baptizein* means to dip. In the passive it means to be submerged. Often it is used metaphorically. For instance, it is used of a ship sunk beneath the waves. It can be used of a man submerged in drink and therefore dead-drunk. It can be used of a scholar submerged (or sunk, as we say) by an examiner's questions. Above all it is used of a man submerged in some grim and terrible experience--someone who can say, "All the waves and billows are gone over me."

That is the way in which Jesus uses it here. "I have," he said, "a terrible experience through which I must pass; and life is full of tension until I pass through it and emerge triumphantly from it." The cross was ever before his eyes. How different from the Jewish idea of God's King! Jesus came, not with avenging armies and flying banners, but to give his life a ransom for many.

There was a Knight of Bethlehem,
Whose wealth was tears and sorrows,
His men-at-arms were little lambs,
His trumpeters were sparrows.
His castle was a wooden Cross
On which he hung so high;
His helmet was a crown of thorns,
Whose crest did touch the sky.

(iii) His coming would inevitably mean division; in point of fact it did. That was one of the great reasons why the Romans hated Christianity--it tore families in two. Over and over again a man had to decide whether he loved better his kith and kin or Christ. The essence of Christianity is that loyalty to Christ has to take precedence over the dearest loyalties of this earth. A man must be prepared to count all things but loss for the excellence of Jesus Christ.