

CALAMUS LUTHERAN PARISH

Our Savior's Lutheran Church

8:00 a.m.

Faith Lutheran Church

9:30 a.m.

The Holy Trinity/First Sunday after Pentecost

May 31, 2015

Welcome in Jesus' name. Please consider using the prelude as a time for meditation and silent prayer. This is the ideal time for quiet preparation, as we come to worship God. Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing.

Prelude

Ringling of the Bell

Welcome

Announcements

HOLY COMMUNION

Evangelical Lutheran Worship, Setting 3, page 138

(* Please stand if you are able)

GATHERING

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, Father, Son, and Holy Spirit, one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world.

C: Amen.

P: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence for reflection and self-examination

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty! – Hymn
413

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*🎵 **KYRIE** – P: In peace, let us pray to the Lord. – pages 138-139
C: "Lord, have mercy."

*🎵 **HYMN OF PRAISE** – "**This is the feast...**" – page 140

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

WORD

First Reading: Isaiah 6:1—8

L: A reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a

man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm 29

Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory of his name;
worship the LORD in holy splendor.**

The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over mighty waters.

**The voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

**He makes Lebanon skip like a calf,
and Sirion like a young wild ox.**

The voice of the LORD flashes forth flames of fire.

**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

The voice of the LORD causes the oaks to whirl,
and strips the forest bare;
and in his temple all say, "Glory!"

**The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

May the LORD give strength to his people!
May the LORD bless his people with peace!

Second Reading: Romans 8:12—17

L: A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

L: The Word of the Lord.

C: **Thanks be to God.**

* **♩ GOSPEL ACCLAMATION: "Alleluia..."** – page 142

P: The Holy Gospel according to Saint John, the third chapter.

C: **Glory to you, O Lord.**

Gospel: John 3:1—17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON – Pastor David Aanonson

Silence for reflection

HYMN OF THE DAY: *Here I Am, Lord – Hymn 574

***CONFESSION OF FAITH – ATHANASIAN CREED**

P: Using the words of the Athanasian Creed let us confess our holy faith:

P: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally.

C: Now this is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

P: What the Father is, the Son is, and so is the Holy Spirit. Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit:

C: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

L: Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty. Thus the Father is God; the Son is God; the Holy Spirit is God:

C: And yet there are not three gods, but one God. Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord.

P: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.

C: Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits. And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

P: Whoever wants to be saved should think thus about the Trinity. It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh. For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man.

C: He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother—existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

P: Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

C: He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. At his coming all people shall rise bodily to give an account of their own deeds.

P: Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

C: This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

***THE PRAYERS** (*Each petition ends:* P: Lord, in your mercy,
C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING

PRESENTATION OF THE GIFTS

***OFFERTORY PRAYER**

P: Let us pray.

C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen

***♪ GREAT THANKSGIVING** - page 144

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

C: Holy, holy, holy Lord,... - page 144

***WORDS OF INSTITUTION**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy...

...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

♪ "Lamb of God..." – page 146

Hymns Sung During Distribution:

Hymn 414: *Holy God, We Praise Your Name*

Hymn 415: *Father Most Holy*

Hymn 410: *All Glory Be to God on High*

***POST COMMUNION PRAYER**

P: Let us pray.

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

P: Almighty God and merciful God, Father, Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore.

C: Amen.

***SENDING SONG: *O Savior, Precious Savior* – Hymn 820**

***DISMISSAL:**

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Ringling of the Bell

Postlude

Alternate Worship Texts: *Sundays & Seasons*, copyright ©2015 Augsburg Fortress

Organist: Our Savior's: Jason Boussetot
Pianist: Faith: Rachel Boussetot
Altar Ministry: Faith: Ruth Braet, Annette Braet
Greeter: Faith: Meryne Henning
Acolytes: Our Savior's: Drake Olson
Faith: Ethan Wilhelm, Austin Henning
Lector: Our Savior's: Dan Burke
Faith: Annette Braet
Communion Assistant:
Our Savior's: Cindy Burke
Faith: Marsha Witte
Ushers: Our Savior's: Brian Boussetot, Mark Olson
Faith: Ruth Braet, Judy McMahon,
Andrea Shelton, Shirley Ferguson
Cleaners: Our Savior's: Brian Boussetot, Dylan Boussetot

Holy Communion is celebrated today. All who are baptized into Christ Jesus are invited forward to receive Holy Communion. Those not communing may come forward to receive a blessing. Communion will be continuous. Please proceed forward at the direction of the ushers. White grape juice is available during Holy Communion. Please indicate to the Assisting Minister if this is your preference.

Welcome to our guests and visitors. We are happy to have you worship with us this morning. Please come back and worship with us again.

There is a "**cry room**" available in the back of each church, if you would like to make use of the accommodations.

Those to keep in prayer this week: For Elizabeth Goddard, Katy Petersen, Vicki Sharp, Claire Wallace, Josie Watham, Nancy Ramige, Malinda Malmanger, Signe Rock, Alice Schroeder, Florence Petersen and Myrna Kay Petersen.

It is time to be preparing for **Faith Women's Basket Raffle** which will be held during Calamus Fun Days on July 11. If you have a basket ready to go or have items to be included in a basket and would like it wrapped, please leave your items at Faith Church. If you would like to donate cash to have Andrea Shelton or myself purchase items for your basket and put it together, we can do that as well (just not the week before the raffle.) Please check the newsletter for more information. Dawn Dosland 563-212-3352 and Andrea Shelton 847-6221.

This Week At A Glance

Today	8:00 a.m. -	Worship Service at Our Savior's Church
	9:30 a.m. -	Worship Service at Faith Church
Sunday	8:00 a.m. -	Worship Service at Our Savior's Church
	9:30 a.m. -	Worship Service at Faith Church

Our Savior's:

Worship Attendance, May 24 24

Faith:

Worship Attendance, May 24 86
 Offering, Sunday, May 24..... \$1,487.00
 Needed Weekly to Meet Budget \$2,066.00

Calamus Lutheran Parish

Church Office 246-2622

Pastor's Office 246-2558

Church email address

clparish@fbcom.net

Church web site

www.clparish.org

Martin Luther's *Small Catechism*

Martin Luther wrote the *Small Catechism* as a means by which *the head of the family shall teach* (the Christian faith) *to* (his/her) *household*. He began with the Ten Commandments. This he did because, as Law, the Commandments show us our sin and our need for the Gospel. He followed with the Apostles' Creed because the Gospel is proclaimed in the Creed. Next, he used the Petitions of the Lord's Prayer to teach us how to live in this gift of grace we receive through the Gospel.

The Lord's Prayer – Fifth Petition

And forgive our sins, as we forgive those who sin against us.

What does this mean? *We ask in this prayer that our heavenly Father may not look upon our sins, and on their account deny our prayers, for we neither merit nor deserve those things for which we pray. Although we sin daily and deserve nothing but punishment, we nevertheless pray that God may grant us all things by His grace. And assuredly we on our part will heartily forgive and cheerfully do good to those who may sin against us (Book of Concord, Theodore G. Tappert, translator. p. 347).*

Prayer: Lord God, Holy and Heavenly Father, we earnestly beg the forgiveness of our sins, even though we deserve nothing but punishment. We pray that You be merciful to us. Grant that we may thankfully confess our sins, repent of them, and forgive all those who sin against us. In the name of Your Son, Jesus Christ our Lord. Amen.