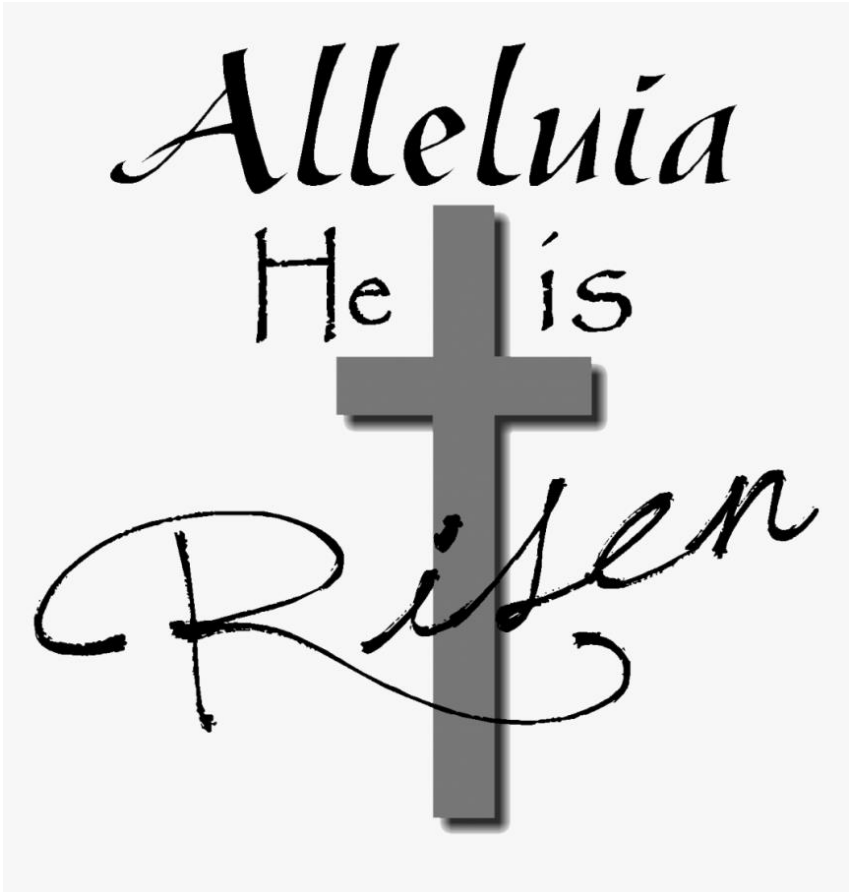


THIRD SUNDAY OF EASTER

14 APRIL 2024



OUR SAVIOR'S LUTHERAN CHURCH
EVANGELICAL LUTHERAN CHURCH IN AMERICA

SERVICE OF HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING 3 (PAGES 138-145)

*The liturgy is in the front of the ELW with numbers at the bottom of the pages.
The hymns begin in the middle of the ELW with numbers at the top of the pages.*

PRELUDE

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

EASTER GREETING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, one God, the wellspring of grace,
our Easter and our joy.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for
what God has done for us.

We give you thanks, O God, for in the beginning your voice
thundered over the deep and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers. The ark carried
your creation through the flood into a new day. Miriam led the
dancing as your people passed through the sea into freedom's
land. In a desert pool the Ethiopian official entered your
boundless baptismal life.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and
anointed with the Holy Spirit. By the baptism of Jesus' death
and resurrection you opened the floodgates of your reconciling
love, freeing us to live as Easter people. We rejoice with glad
hearts, giving all honor and praise to you, through the risen
Christ, our source of living water, in the unity of the Holy Spirit,
now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

HYMN #364 “CHRIST HAS ARISEN, ALLELUIA”

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

♪ KYRIE

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and
praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

**♪ This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Power, riches, wisdom, and strength,
and honor, blessing, and glory are his.
This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

**Sing with all the people of God
and join in the hymn of all creation.
Blessing, honor, glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**
**For the Lamb who was slain
has begun his reign. Alleluia.**
**This is the feast of victory for our God.
Alleluia, Alleluia, Alleluia!**

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. (*concluding...now and forever.*)

C: Amen

READINGS

ACTS 3:12-19 / PSALM 4 / 1 JOHN 3:1-7

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

**♩ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.**

GOSPEL (LUKE 24:36B-48)

P: The Holy Gospel according to Luke, the 24th chapter.

C: Glory to you, O Lord.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

YOUTH SERMON – Rev. Leah Holloway-Nilsen

SERMON – Rev. Leah Holloway-Nilsen

HYMN #522 “AS WE GATHER AT YOUR TABLE”

CONFESSION OF FAITH: NICENE CREED

P: Living together in trust and hope, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear,
let us pray for the church, the world and all those in need of
good news.

(Each petition ends: P: God of grace, C: hear our prayer.)

P: Into your hands, most merciful God, we commend all for whom
we pray, trusting in your abiding love; through Jesus Christ, our
resurrected and living Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

(Greet one another with a sign of Christ's peace.)

OFFERING

OFFERTORY PRAYER

P: Let us pray. *(concluding ...our Savior and Lord.)*

C: Amen.

♩ **GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right....and join their unending hymn:

♩ **Holy, holy, holy Lord, God of pow'r and might,
Heaven and earth are full of your glory.
Hosanna, Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION IS CELEBRATED TODAY

*All who are baptized into Christ Jesus are invited to receive Holy Communion
Gluten-free wafers and white grape juice are available.*

**♪ Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace.**

HYMN #470 “DRAW US IN THE SPIRIT’S TETHER”

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.

C: Amen

POST-COMMUNION HYMN (HYMN #619)

**♪ I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
He lives, my ever-living head!**

POST COMMUNION PRAYER

P: Let us pray. (*concluding... Jesus Christ our Lord.*)

C: Amen.

BLESSING

P: Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

C: Amen.

HYMN #366 “THE STRIFE IS O’ER, THE BATTLE DONE”

DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God! Alleluia!

RINGING OF THE BELL

POSTLUDE

Pastor: Rev. Leah Holloway-Nilsen
Organist: Jason Boussetot or Linda Whitman
Acolyte: Faith Will
Lector: David Burke
Communion Assistant: Cindy Burke
Usher: Neil Holmquist
Cleaners: Ray and Deb Detlefs

Contact Information:

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Facebook: www.facebook.com/clparish1861

This Week At A Glance

Wednesday	6:00 pm	Youth worship planning at Faith
	7:00 pm	Bible Jam at Faith
Sunday	8:00 am	Worship Service at Faith
	9:25 am	Sunday School at Our Savior's
	10:30 am	Worship Service at Our Savior's

Those to keep in prayer: the family of Bob Braunschweig; Mallory Boussetot, Diane Sievers, Jade Jensen; the homebound: Carol Christensen, Ron Gasper, Delores Lahann, Lucy Lee Petersen, Myrna Kay Peterson, Rusty Porth, Betty Schau, Bus Seastrand and Vera St. John; and those serving in the military.

Youth-led worship is next Sunday at 10:30 am at Our Savior's. The Sunday School children will sing the Call to Worship. **Acolyte training/review** is also next Sunday during Sunday School time at Our Savior's.

Bible School will be Monday, May 6, from 3:15-5:30 at Faith. Registration forms are at both churches. It is important to have completed forms in the church office by Friday, April 26.

God Squad is gathering **items for the Clinton County Humane Society**. There is a basket and a list of suggested items at each church.

Would you be willing to help at Bible School? There will be a meeting at 7:00 pm on Wednesday, April 24, at Faith to make final preparations. If you are willing to volunteer your help, please contact Pastor Leah.

The **Bible School snack** will be a trail mix. Donations of mini pretzels, raisins, M&Ms, Gold Fish, and Cheez-its would be appreciated. The items do not need to be in small individual packages. Please leave the treats in the kitchen at Faith.

In The Upper Room

by William Barclay

Luke 24:36-49 While they were still speaking, Jesus stood in the midst of them, and said to them, "Peace to you!" They were terrified and afraid, because they thought that they were seeing a spirit. He said to them, "Why are you troubled? And why do the questions arise in your heart? See my hands and my feet--that it is I--myself. Handle me and see, for a spirit has not flesh and bones as you see that I have." And when he had said this he showed them his hands and his feet. When they still thought it too good to be true, and when they were astonished he said to them. "Have you anything to eat here?" They gave him part of a cooked fish, and he took it and ate it before them.

He said to them, "These are my words which I spoke to you while I was still with you--that all the things which stand written about me in the law of Moses, and in the prophets, and in the psalms must be fulfilled." Then he opened their minds so that they understood the scriptures; and he said to them, "Thus it is written, that the anointed one should suffer and should rise from the dead on the third day; and that repentance in his name and forgiveness of sins should be proclaimed to all nations, beginning from Jerusalem. And--look you--I send out the promise of my Father upon you. But stay in this city until you will be clothed with power from on high."

Here we read of how Jesus came to his own when they were gathered in the upper room. In this passage certain great notes of the Christian faith are resonantly struck.

(i) It stresses the reality of the resurrection. The risen Lord was no phantom or hallucination. He was real. The Jesus who died was in truth the Christ who rose again. Christianity is not founded on the dreams of men's disordered minds or the visions of their fevered eyes, but on one who in actual historical fact faced and fought and conquered death and rose again.

(ii) It stresses the necessity of the cross. It was to the cross that all the scriptures looked forward. The cross was not forced on God; it was not an emergency measure when all else had failed and when the scheme of things had gone wrong. It was part of the plan of God, for it is the one place on earth, where in a moment of time, we see his eternal love.

(iii) It stresses the urgency of the task. Out to all men had to go the call to repentance and the offer of forgiveness. The church was not left to live forever in the upper room; it was sent out into all the world. After the upper room came the world-wide mission of the church. The days of sorrow were past and the tidings of joy must be taken to all men.

(iv) It stresses the secret of power. They had to wait in Jerusalem until power from on high came upon them. There are occasions when the Christian may seem to be wasting time, as he waits in a wise passivity. Action without preparation must often fail. There is a time to wait on God and a time to work for God. Fay Inchfawn writes of the days when life is a losing contest with a thousand little things.

"I wrestle--how I wrestle!--through the hours.

Nay, not with principalities and powers--

Dark spiritual foes of God's and man's--

But with antagonistic pots and pans;

With footmarks on the hall,

With smears upon the wall,

With doubtful ears and small unwashed hands,

And with a babe's innumerable demands."

And then, even in the busyness she lays aside her work to be for a moment with God.

"With leisured feet and idle hands, I sat.

I, foolish, fussy, blind as any bat,

Sat down to listen, and to learn. And lo,

My thousand tasks were done the better so."

The quiet times in which we wait on God are never wasted; for it is in these times when we lay aside life's tasks that we are strengthened for the very tasks we lay aside.

Barclay's Daily Study Bible (NT) – Public Domain